

CENTRAL INTELLIGENCE AGENCY

WASHINGTON, D.C. 20505

16 DEC 1976

Honorable Julius W. Hobson
Council of the District of Columbia
Washington, DC 20004

Dear Councilman Hobson:

This is in reply to your letter of 21 June and our telephone conversation with your Executive Assistant Sandy Brown of 5 November 1976.

We have completed a search of our record systems in response to your Privacy Act request, and were able to locate the documents discussed below. These have been carefully reviewed, and our determinations are as follows:

Enclosed, Tab A, are copies of documents, which are being released to you in their entirety.

1. Newspaper article, 22 October 1968.
2. Newspaper article, 3 November 1968.
3. Newspaper article, 18 January 1969.
4. Newspaper article, 18 January 1969.
5. Newspaper article, 28 January 1969.
6. Newspaper advertisement, 28 July 1969.
7. Newspaper article, 3 November 1970.
8. NPAC letter, July 1971.
9. Cover with pages 249 & 250 of the book, The Black Power Revolt.
10. Cover with pages 917 & 918 of House of Representatives report, 1968.

RECEIVED

DEC 17 1976

Julius Hobson, Sr.
Councilmember-At-Large



11. Cover with page 1440 of United States Senate report, 21 & 22 March 1968.
12. Cover with pages 86-87 from the publication, Road to Revolution.
13. Announcement of a conference sponsored by the National Capital Area Civil Liberties Union, 15 June 1968.

Enclosed also, Tab B, are copies of segregable portions of the documents listed below. Deletions have been made under the exemption provisions of pertinent subsections of the Privacy Act of 1974. These are given with each document cited, and an explanation of their applicability is provided further below.

<u>Documents</u>	<u>Exemptions</u>
14. Excerpt from the <u>Information Digest</u> , 20 October 1972.	(j)(1)
15. Announcement of a public meeting sponsored by the Washington Mobilization for Peace.	(j)(1)
16. Excerpt from <u>The Pink Sheet on the Left</u> , 11 December 1972.	(j)(1)
17. Excerpt from <u>The Pink Sheet on the Left</u> , 13 December 1971.	(j)(1)
18. Announcement of a public rally sponsored by the Washington Mobilization Committee.	(j)(1), Privacy
19. Memorandum, 11 December 1967, with Attachment A.	(j)(1)
20. Investigative report, 16 November 1966.	(j)(1), Privacy
21. Announcement of a Town Meeting sponsored by The New Party.	(j)(1)
22. Memorandum regarding another individual, 14 November 1968.	(j)(1), Privacy
23. Memorandum, 15 November 1968.	(j)(1), Privacy

11. Cover with name 1410 of United States Senate report, 21, 22 dated 1961.

12. Cover with pages 40-47 from the publication, Road to Revolution.

13. Announcement of a conference sponsored by the National Capital Area Civil Liberties Union, 11 June 1961.

Enclosed also, two copies of newspaper editions of the documents listed below. Editions have been under the editor provisions of pertinent provisions of the Privacy Act of 1974. These are given with some documents cited, and an indication of their applicability is provided further below.

Documents

14. Report from the Information Council, 20 October 1971, (b)(1)

15. Announcement of a public hearing, 11 December 1971, (b)(1)

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Digitization funded by a generous grant from the National Endowment for the Humanities.

16. Report from the Civil Liberties Union, 11 December 1971, (b)(1)

17. Announcement of a public hearing, 11 December 1971, sponsored by the Washington Monument Committee, (b)(1)

18. Memorandum, 11 December 1971, (b)(1)

19. Investigative report, 10 May 1961, (b)(1)

20. Announcement of a town meeting, 10 May 1961, (b)(1)

21. Memorandum regarding another individual, 12 November 1961, (b)(1), Privacy

22. Memorandum, 12 November 1961, (b)(1), Privacy

<u>Documents</u>	<u>Exemptions</u>
24. Memorandum regarding an individual other than requester, undated.	(j)(1), (k)(5) Privacy
25. Memorandum regarding individuals other than the requester, 28 March 1963.	(j)(1), (k)(5) Privacy
26. Memorandum regarding an individual other than the requester, 31 March 1953.	(j)(1), (k)(1) Privacy
27. Report, 6 August 1968.	(j)(1), Privacy

The following documents are being withheld in their entirety. The withholding exemptions are given with each document cited.

<u>Documents</u>	<u>Exemptions</u>
28. Dispatch, 16 January 1969.	(j)(1), (k)(1), Privacy
29. Investigative report on an individual other than the requester, 16 April 1953.	(j)(1), (k)(5), Privacy
30. Appraisal summary on an individual other than the requester, 22 July 1953.	(j)(1), (k)(5), Privacy
31. Personal History Statement on an individual other than the requester.	Privacy
32. Intraoffice memorandum, 25 June 1969.	(j)(1), Privacy

The Privacy Act subsections cited above apply as follows:

(j)(1), in this case, applies to documents or segregable portions of documents, release of which would disclose intelligence sources and methods, including names of Agency employees and organizational components;

(k)(1) applies to information and material properly classified pursuant to Executive Order 11652; and,

(k)(5) applies to investigatory material compiled solely for the purpose of determining suitability, eligibility, or qualifications for Federal civilian employment, or access to classified information, release of which would disclose a confidential source.

In addition, items annotated with the word "Privacy" were segregated or denied in order to preserve the privacy of other individuals, consistent with the specific intent of the Privacy Act itself.

As specified in the Privacy Act, I am advising you of your right to appeal the determinations cited above, by addressing your appeal to the undersigned. I will, in turn, forward it to the appropriate senior officials.

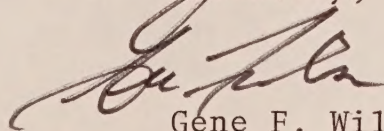
In addition to the documents mentioned above, there were numerous references to newspaper clippings relating to you. Many, if not all, of these clippings could possibly be located and reviewed if you felt it necessary or desirable.

Also, during our records search, we located a number of documents originated by the Federal Bureau of Investigation and the Department of the Army. These have been referred to those originators for their review and direct reply to you.

At the risk of being redundant, since we advised you in reply to your wife's request, you may request a similar search for records from the District of Columbia Police. The applicable citation is Mayor Order 76-109 of 4 May 1976.

We thank you for your patience during the time it has taken to process your request. Over the past months, many similar requests were received and we apportioned our time in a manner calculated to satisfy as many of our requesters as possible. Your consideration in this matter is appreciated.

Sincerely,



Gene F. Wilson
Information and Privacy Coordinator

Enclosures

APPROVED FOR RELEASE

Date 23 NOV 76

Field of 9 Seeking 3 At-

Nine candidates, including three members of the present appointed District school board, are vying for the three at-large seats on the board. The eight other seats on the new board are being contested at the ward level.

On the new board the at-large members will have no special privileges, although they will be able to claim that they represent the entire city, rather than just a section. The candidates:

BENJAMIN H. ALEXANDER

A school board member since July 1966, Alexander has steered an independent course.

He opposed former Supt. Carl F. Hansen, rejected Hansen's request to appeal the Wright decision, then initially voted against the appointment of Supt. William R. Manning.

Alexander was one of the board members who recently expressed to Manning dissatisfaction with his performance, urging him to seek another job.

A research chemist who is currently a health science administrator at the National Institutes of Health, Alexander was active in PTAs and youth work before appointment to the board. He lives at 2522 South Dakota Ave. NE, has one child in public schools and another is a graduate of the local system.

The 47-year-old candidate favors city-wide reading improvement, firmer discipline, continued teacher and administrator in-service training, increased appropriations for schools and closer parent-teacher and student relationships.

ANITA F. ALLEN

Since her appointment to the outgoing school board on July 1, 1967, Mrs. Allen, the board's vice president, has been one of its most influential and active members.

She drew up the board's first statement endorsing racial, economic and social integration. Mrs. Allen headed the special subcommittee that recommended the appointment of Supt. William R. Manning, but recently with other members

The 32-year-old candidate has stressed the need for "establishment of a concrete and working relationship with the U.S. Congress." He calls also for equal distribution of qualified teachers, adequate facilities and modern equipment to schools throughout the city.

The father of a pupil in elementary school, he has campaigned also for "progressive pre-school programs," an immediate, intensive remedial reading program, a center that would test students with learning problems and provide follow-up treatment and relevant vocational training.

ELLIS HAWORTH

Haworth retired six years ago after a 40-year career in the District's public schools, including mathematics and science teaching at the secondary school level and 16 years as a chemistry and science professor at D.C. Teachers College.

His wife teaches English at Wilson High School. Haworth, 66, who lives at 4401 Davenport St. NW, occasionally serves as a substitute teacher in local schools.

As an active member and official formerly of the D.C. Education Association and currently of the D.C. Congress of Parents and Teachers, Haworth has been known as a strong advocate of increased spending for schools and as a supporter of retired Supt. Carl F. Hansen.

His platform calls for a city-wide program to improve pupil reading skills, curriculum revision in all fields at all school levels, staff improvement, and expansion of the educational program to provide free schooling to all 3-year-old and 4-year-year-old children.

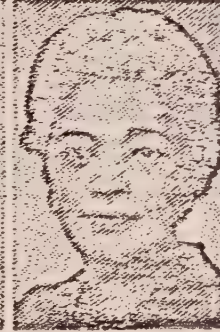
JULIUS W. HOBSON

Hobson for the last eight years has been a controversial activist in regard to the D.C. school system.

He "seized" the school board three years ago for which he was fined \$30, organized a school boycott in May 1967 which fizzled, and last fall again took over the school board to try to block the ap-



ALEXANDER



ALLEN



BUTLER



HAWORTH



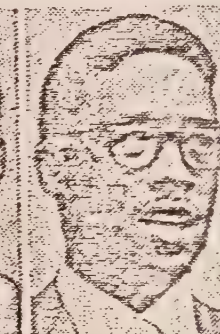
HOBSON



JACKSON



MCCOY



MOORE



SESSIONS

pointment of Supt. William R. Manning.

His suit against retired School Supt. Carl F. Hansen and the school board led to the landmark de facto segregation decision issued by Judge J. Skelly Wright on June 21, 1967.

Hobson is now in court trying to overturn the Manning appointment, which he claims was illegally made. The 46-year-old economist for the Social Security Administration traces his concern about schools back into the early 1950s when he was active in PTAs and civic associa-

tions. During the campaign he has said, "My platform is the Wright decision." He has a child in public schools and lives at 300 M St. SW.

JAMES A. JACKSON III

Jackson, who lives at 700 7th St. SW, is a pharmacologist with bachelor's and master's degrees from Fordham University. He operates his own firm, Jackson Laboratories Inc., a research and testing laboratory servicing the drug industry and the federal government.

The 35-year-old candidate has advocated decentralizing

72 JAN 18 1939

Father Grocci to Address Laymen

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NEW YORK 17, N.Y.

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This bill is sponsored by the Washington County Association in cooperation with the National Association of Counties.

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of the Rev. Donald D.C. Simpson will be 200

in Office of Detroit, Chairman

Canada, Great Britain, and the United States.

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then; the Ray, Jackson, Boyd, Speaker for the 1220 Crib
the 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th, 101st, 102nd, 103rd, 104th, 105th, 106th, 107th, 108th, 109th, 110th, 111th, 112th, 113th, 114th, 115th, 116th, 117th, 118th, 119th, 120th, 121st, 122nd, 123rd, 124th, 125th, 126th, 127th, 128th, 129th, 130th, 131st, 132nd, 133rd, 134th, 135th, 136th, 137th, 138th, 139th, 140th, 141st, 142nd, 143rd, 144th, 145th, 146th, 147th, 148th, 149th, 150th, 151st, 152nd, 153rd, 154th, 155th, 156th, 157th, 158th, 159th, 160th, 161st, 162nd, 163rd, 164th, 165th, 166th, 167th, 168th, 169th, 170th, 171st, 172nd, 173rd, 174th, 175th, 176th, 177th, 178th, 179th, 180th, 181st, 182nd, 183rd, 184th, 185th, 186th, 187th, 188th, 189th, 190th, 191st, 192nd, 193rd, 194th, 195th, 196th, 197th, 198th, 199th, 200th, 201st, 202nd, 203rd, 204th, 205th, 206th, 207th, 208th, 209th, 210th, 211th, 212th, 213th, 214th, 215th, 216th, 217th, 218th, 219th, 220th, 221st, 222nd, 223rd, 224th, 225th, 226th, 227th, 228th, 229th, 230th, 231st, 232nd, 233rd, 234th, 235th, 236th, 237th, 238th, 239th, 240th, 241st, 242nd, 243rd, 244th, 245th, 246th, 247th, 248th, 249th, 250th, 251st, 252nd, 253rd, 254th, 255th, 256th, 257th, 258th, 259th, 260th, 261st, 262nd, 263rd, 264th, 265th, 266th, 267th, 268th, 269th, 270th, 271st, 272nd, 273rd, 274th, 275th, 276th, 277th, 278th, 279th, 280th, 281st, 282nd, 283rd, 284th, 285th, 286th, 287th, 288th, 289th, 290th, 291st, 292nd, 293rd, 294th, 295th, 296th, 297th, 298th, 299th, 300th, 301st, 302nd, 303rd, 304th, 305th, 306th, 307th, 308th, 309th, 310th, 311th, 312th, 313th, 314th, 315th, 316th, 317th, 318th, 319th, 320th, 321st, 322nd, 323rd, 324th, 325th, 326th, 327th, 328th, 329th, 330th, 331st, 332nd, 333rd, 334th, 335th, 336th, 337th, 338th, 339th, 340th, 341st, 342nd, 343rd, 344th, 345th, 346th, 347th, 348th, 349th, 350th, 351st, 352nd, 353rd, 354th, 355th, 356th, 357th, 358th, 359th, 360th, 361st, 362nd, 363rd, 364th, 365th, 366th, 367th, 368th, 369th, 370th, 371st, 372nd, 373rd, 374th, 375th, 376th, 377th, 378th, 379th, 380th, 381st, 382nd, 383rd, 384th, 385th, 386th, 387th, 388th, 389th, 390th, 391st, 392nd, 393rd, 394th, 395th, 396th, 397th, 398th, 399th, 400th, 401st, 402nd, 403rd, 404th, 405th, 406th, 407th, 408th, 409th, 410th, 411th, 412th, 413th, 414th, 415th, 416th, 417th, 418th, 419th, 420th, 421st, 422nd, 423rd, 424th, 425th, 426th, 427th, 428th, 429th, 430th, 431st, 432nd, 433rd, 434th, 435th, 436th, 437th, 438th, 439th, 440th, 441st, 442nd, 443rd, 444th, 445th, 446th, 447th, 448th, 449th, 450th, 451st, 452nd, 453rd, 454th, 455th, 456th, 457th, 458th, 459th, 460th, 461st, 462nd, 463rd, 464th, 465th, 466th, 467th, 468th, 469th, 470th, 471st, 472nd, 473rd, 474th, 475th, 476th, 477th, 478th, 479th, 480th, 481st, 482nd, 483rd, 484th, 485th, 486th, 487th, 488th, 489th, 490th, 491st, 492nd, 493rd, 494th, 495th, 496th, 497th, 498th, 499th, 500th, 501st, 502nd, 503rd, 504th, 505th, 506th, 507th, 508th, 509th, 510th, 511th, 512th, 513th, 514th, 515th, 516th, 517th, 518th, 519th, 520th, 521st, 522nd, 523rd, 524th, 525th, 526th, 527th, 528th, 529th, 530th, 531st, 532nd, 533rd, 534th, 535th, 536th, 537th, 538th, 539th, 540th, 541st, 542nd, 543rd, 544th, 545th, 546th, 547th, 548th, 549th, 550th, 551st, 552nd, 553rd, 554th, 555th, 556th, 557th, 558th, 559th, 560th, 561st, 562nd, 563rd, 564th, 565th, 566th, 567th, 568th, 569th, 570th, 571st, 572nd, 573rd, 574th, 575th, 576th, 577th, 578th, 579th, 580th, 581st, 582nd, 583rd, 584th, 585th, 586th, 587th, 588th, 589th, 590th, 591st, 592nd, 593rd, 594th, 595th, 596th, 597th, 598th, 599th, 600th, 601st, 602nd, 603rd, 604th, 605th, 606th, 607th, 608th, 609th, 610th, 611th, 612th, 613th, 614th, 615th, 616th, 617th, 618th, 619th, 620th, 621st, 622nd, 623rd, 624th, 625th, 626th, 627th, 628th, 629th, 630th, 631st, 632nd, 633rd, 634th, 635th, 636th, 637th, 638th, 639th, 640th, 641st, 642nd, 643rd, 644th, 645th, 646th, 647th, 648th, 649th, 650th, 651st, 652nd, 653rd, 654th, 655th, 656th, 657th, 658th, 659th, 660th, 661st, 662nd, 663rd, 664th, 665th, 666th, 667th, 668th, 669th, 670th, 671st, 672nd, 673rd, 674th, 675th, 676th, 677th, 678th, 679th, 680th, 681st, 682nd, 683rd, 684th, 685th, 686th, 687th, 688th, 689th, 690th, 691st, 692nd, 693rd, 694th, 695th, 696th, 697th, 698th,

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Charles Davis, Plaintiff, v. The State of the Tex-Convinc

the theologian who left the Community."

The Methodist Men's Club of Cherrydale Methodist Church, Arlington, will hear David S. Broder, national political correspondent of The Washington Post, at 6:30 p.m. Wednesday. "Prospects for the Nixon Administration" will be his subject.

WJS JAN 28 1939

Grappi, Boyd To Lecture For Catholics

The Washington Lay Association, a coalition of area Roman Catholics, is sponsoring a series of five monthly lectures beginning next week. Moderators will be the Rev. John E. Conigan, leader of Washington's African priests.

The Rev. James Grappi of Milwaukee, white pastor of St. Ignace, was former director of the National Association for the Advancement of Colored People Youth Council and leader of 200 open housing marches in the city, will speak at 8:00 p.m. Friday in the East Ballroom of the Washington Hilton Hotel.

Other speakers will be: The Rev. Donald M. Clark, chairman of the midwest region of the Black Catholic Clergy Caucus, and Julius Hobson, civil rights activist and member-elect of the D. C. Board of Education, Feb. 23; the Rev. Madison Boyd, a

Episcopal priest and author now serving as chaplain at Yale University, March 13.

Don Jose Lemerle, Benedictine monk from Cuernavaca, Mexico, recently disciplined by the Vatican for performing group psychoanalysis among monks of his monastery, April 13, and Charles Davis, English theologian and resigned Catholic priest, who has since married and written several books, May 13.

Ticket information for the series or individual lectures, all to be held at 8:00 p.m., may be obtained from the Center for Christian Renewal, 1803 Kenyon St. NW, 233-0714. Admission at the door will be \$2.50 each.

APPROVED FOR RELEASE

Date 23 NOV 76

Wash Star

School Board President

By ERNEST ROSENBERG
Star Staff Writer

In a bolsterous, sometimes unruly and hard-fought organizational meeting last night—less than eight hours after being sworn in—the new District Board of Education picked a compromise candidate, the Rev. James E. Coates as its president.

Anita F. Allen, who cast the deciding vote in the third presidential ballot, was chosen as the vice president, shunting out Julius W. Hobson and his supporters, who brought the proceedings to a halt several times with shouts of "Sell-out!" "Shame!" and "Hear the people!"

Coates, New School Board Chief, Stresses the Positive. Page 2-1

Coates, New School Board Chief, Stresses the Positive. Page 2-1

What seemed to incense the Hobson backers, many of them leaders of the Black United Front, was the decision by John H. Treanor Jr. to side with Coates on the first two ballots rather than vote for Hobson, who also had been nominated. Treanor had been backed by the Triple E Committee, formed around Hobson during the campaign.

Coates and Hobson deadlocked with five votes apiece, when Mrs. Allen abstained through two ballots. She then asked for a recess, and for 10 minutes the large assembly was treated to the spectacle of board members button-holing one another for votes as people in the audience milled among them pleading for support for their favorites.

Voted for Selves

On the first two ballots Hobson had voted for himself and was supported by Joan A. Sessions, Martha S. Swain, Mattie G. Taylor and Muriel M. Alexander. Coates cast a vote for himself as did Nelson C. Roots, Albert A. Rosenfield, Treanor and Edward L. Hancock.

Seen on the stage, going from one group to another were City Council members Stanley Anderson and Joseph Yeldell, BUF leaders R. H. Becker and Chuck Stone, defeated school board candidates Frederick McCoy and Daniel Butler and about 25 others, including newsmen.

"No, I'm not interested in the vice-presidency," Treanor, who represents Southwest's Ward 2, was heard to say as he moved away from one group.

"Name one black person who calls you pro-black," Stone called Rosenfield. "I stand on challenged Rosenfield." "I stand



MRS. ANITA F. ALLEN
Cast Deciding Vote



JULIUS HOBSON
Loses Out

on my record," Rosenfield responded, asserting that he integrated the football team at Catholic University when he coached there.

Eligibility Questioned

Shortly after the Coates nomination, Hobson raised the question that the Ward 6 representative might be ruled ineligible for the board if a suit brought by Edward Saunders is successful.

Saunders, who lost to Coates, maintains that Coates filed illegally because, as a member of the Democratic Central Committee he already held an elective office.

When the meeting was gavelled to order, Coates was quickly named president with six votes as Mrs. Allen cast her vote for him.

"Thanks a lot, Treanor!" a voice shouted from the audience.

Then Charles Cassell, a co-chairman of the BUF, rose in the audience with a microphone and said:

"There has been an obvious mandate for Julius Hobson. . . . He alone got 60,000 votes. We won't tolerate a secret ballot. . . . You have gone against the wishes of the people of Washington. The purpose of the election was to hear the voter preference. . . . We won't accept the decision. . . . We will stay here all night if necessary. Suspend the rules and declare the vote null and void!"

As Mrs. Taylor tried to get the floor, Coates declared, "You're

See SCHOOLS, Page A-5

APPROVED FOR RELEASE

Date 23 NOV 76

Wash. Star

5 02 JAN 1977

SCHOOLS

Coates Bests Hobson In Presidency Race

Continued From Page A-1 supported by Hobson and Mrs. out of order, the floor is now open for vice president."

Finally she was recognized and permitted to point out that the vote for Hobson had not been cast. His five votes did not change the outcome.

Sometime amateur stage actor Cassell then boomed from the audience, "Shame, John Treanor! You should be ashamed of yourself—you owe your election victory to black people—shame!"

Like a bizarre play, shouts and speeches from the audience held up proceedings for several minutes, until Hobson rose, quieted his 30 to 40 supporters with thanks for their enthusiasm and said:

"I have been making bricks without straw for a long time. Whether as chairman or not, I will be here to fight for children."

Then, gesturing toward Treanor, he said:

"Treanor accepted our support... like a Democrat who gets party support and then votes with the Republicans to organize the House. I cannot blame the others who voted against me... they didn't promise me their support and I wouldn't accept Rosenfield's support."

"Uncle Tom" Cries

As cries of "Uncle Tom" were directed at Coates, the board turned to selecting a vice president. One voice shouted, "Give it to Allen! She's a black traitor who sold out to whites up there!"

On the first ballot, Mrs. Allen beat Sessions, 6 to 3. She got her own vote and those of Hancock, Roots, Rosenfield, Treanor and Mrs. Alexander. Sessions was

The hot school board race had been predicted by board sources early yesterday shortly before the noon swearing-in conducted by Justice Thurgood Marshall.

The sources also indicated the possibility that Coates would be settled upon as a compromise between Mrs. Allen and Hobson.

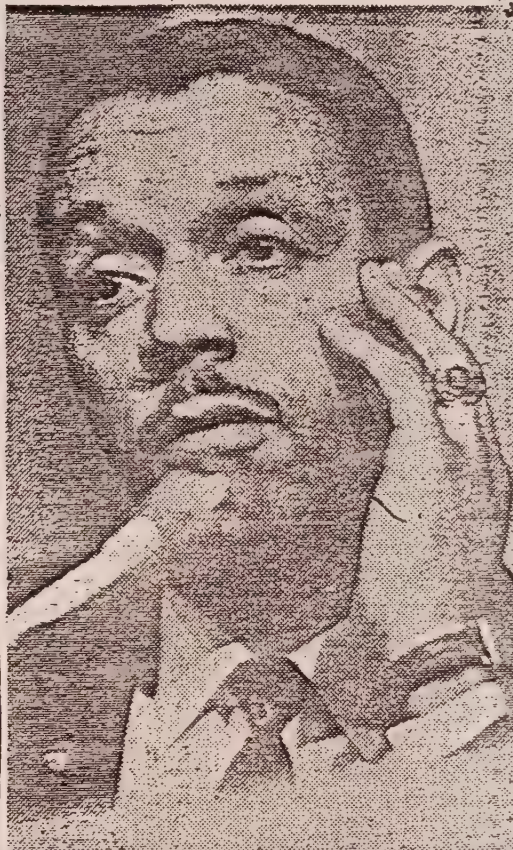
When leaders of the Allen alliance determined before the meeting that she could not possibly get the sixth vote to win, they switched to Coates, board members said privately.

Mrs. Allen, miffed at not being given even a chance to make a run at the office, sat out the voting until she was assured a chance to win the second office.

Hobson, bitter about Treanor's failure to support him, vowed last night that he will take on the Ward 2 candidate this fall. Both live in Southwest and hold 1-year terms.



Charles Cassell of Black United Front fights for Julius Hobson.



The Rev. James Coates, the winner, watches reflectively.

—Star Photographer Ray Lantis



The board votes—from right: Mattie Taylor, field, Nelson Roots; Hobson, Edward Hancock, Martha Swain, John Sessions, Albert Rosen, Coates, Anita Allen. Arm (left) is John Treanor.

WS JAN 28 1969

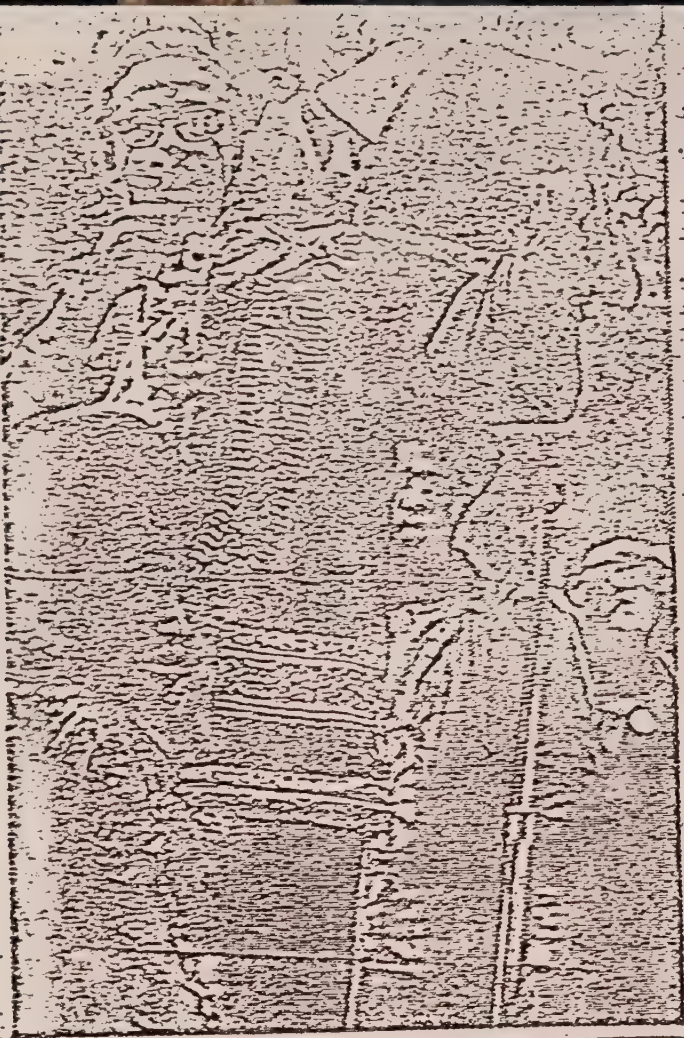
"THE TIME IS COMING VERY SOON WHEN THE U.S. NO LONGER WILL HAVE THE RIGHT TO ASK AMERICAN BOYS TO DIE IN THE VIETNAM WAR."

Since then, 6700 American boys have died 37,500 American boys have been wounded. In addition, 80,000 Vietnamese have died from acts of war committed by both sides. Vietnamese civilian casualty figures are not known but are estimated up to ten times the military figure. In all, over 37,800 American and over 622,000 Vietnamese military have been killed since American intervention in 1961. 241,000 Americans have been wounded in 8½ years.

The undersigned believe that a military solution to the Viet Nam War is impossible and that a continued war will only mean more bloodshed—American and Vietnamese.

1. Halt all offensive military operations in Vietnam, including search and destroy missions.
2. Commit ourselves to withdrawal of all our troops by April, 1970, and begin withdrawal immediately.

- APPROVED FOR RELEASE
Date 23 NOV 76



—Star Photographer Pete Schwick
The Rev. Douglas Moore at Solidarity Rally.

Black Solidarity Rally Urges Federal 'Sick-Out'

By ALMA ROBINSON
Star Staff Writer

The Black United Front has issued a report on the racial makeup of 21 government agencies which shows that 97 percent of federal management positions are held by whites and only 2 percent are filled by blacks.

The Rev. Douglas E. Moore, a candidate for the District non-voting delegate seat and BUF chairman, released the report at a Black Solidarity Day rally here yesterday. He urged the audience of about 150 black federal workers at 18th and E Streets NW, to "take this report back. Take this as your ammunition." Many of the persons at the park appeared to be federal employees on lunch breaks.

Moore told the government workers to follow the example of the federal air controllers, who began a three-week "sick-out" in March to dramatize their working conditions.

"They don't want you to stop work . . . Washington, D.C., is the executive, administrative heart of the United States government," Moore said.

The delegate candidate later pleaded for donations of money for blacks in Cairo, Ill., who have been engaged in a feud with whites. About \$135—most of it in \$1 bills—was passed up to a hat.

Tony Cox, who said he is on parole from Lorton Reformatory, said. A national caravan now being organized will arrive in Cairo on Thanksgiving Day.

Julius Hobson, waving the 22-page report on federal employment discrimination in his hand, led off the rally with exhortations to support the federal protest.

Hobson, who said he'd "like to have the (nonvoting delegate) job, but I just don't want to run," told blacks to support Rev. Moore: "He's not trying to tear down a damn thing, but he's trying to get the money in their pay envelopes."

The rally, according to its organizers' had been called "to get the black community into a program of action." About 600 persons attended.

Shortly after the rally broke up, police reported window smashings at 10 stores on downtown Broad Street, at five stores in the West Cary Street shopping area and at a supermarket on West Main Street.

City Manager Alan F. Klepper, after a special closed-door session of City Council, said the day shift of city police had been kept on duty and state police had been asked to stand by.

The manager of a clothing store on Broad Street told police a group of black youths smashed the display windows of his store and took "several thousand dollars" worth of merchandise.

No arrests were reported, but six persons had been treated for glass cuts at the Medical College of Virginia emergency room by 8:30 p.m.

APPROVED FOR RELEASE
Date 23 NOV 76

NATIONAL PEACE ACTION COALITION

150 FIFTH AVENUE, SUITE 911
NEW YORK, NEW YORK 10003



Dear brothers and sisters,

America is presently preparing to celebrate its birth. This nation was born in a struggle for self-determination, with the professed goals of freedom and justice for all.

This year there will be two kinds of ceremony. In one, millions of Americans will gather across the nation to watch fireworks and listen to politicians mouthing platitudes, paying lip service to the ideals expressed in our Declaration of Independence and Constitution.

In the other, thousands of Americans will gather to reaffirm their commitment to fight for the realization of freedom, justice, and equality.

This ceremony is the National Antiwar Convention sponsored by the National Peace Action Coalition (organizers of the April 24 mass marches in which nearly a million Americans participated). It is to take place at Hunter College in New York City on July 2, 3, 4. Anyone who is against the war is invited to attend. All who register will have equal voice and vote. The only fireworks at this ceremony will come from the free exchange of ideas and the resulting debates.

It is extremely important that there be a significant number of GIs at this convention. At those other ceremonies politicians will speak loudly of the right of self-determination for all people. Yet at the same time, they are forcing GIs to deny that right to the people of Vietnam. At those other ceremonies the politicians will also speak proudly of America's heritage of freedom and justice. Yet at the same time, women and men in the military are required to surrender the very rights they are ostensibly fighting for. Right now the Army is preparing to court-martial Pvt. Ed Jurenas of Ft. Greely, Alaska, for exercising those rights of freedom of speech and press supposedly guaranteed to all Americans.

The fight for GI rights is central to the GI antiwar movement. And the GI antiwar movement is one of the most important constituencies in the nation-wide antiwar movement. But no civilian can possibly know the needs, desires, and limitations of the GI antiwar movement. Accordingly, there will be a special GI/veteran workshop which will deal with the unique problems of antiwar GIs.

The National Peace Action Coalition is the largest, most effective single organization in the antiwar movement. NPAC is a non-exclusive, democratic organization which offers GIs the greatest potential for participating in the decision as to the direction the antiwar movement will take in the coming months. That decision is of vital concern to every man and woman on active duty in the military.

We strongly urge that you attend this convention.

In peace,

Representative Ron Dellums
(D-Cal.)

SP/4 Verne Windham
Ft. Hamilton, NY

Louis P. Font
former 1st Lt.
West Point, Class of 1968

Capt. Grier Merwin, USAR
Ft. Meade, Md.
member Concerned Officers
Movement*

Hal Rankin
Editor, *GI Press Service*

SP/4 Dave Cortright
Ft. Bliss, Texas

Pvt. Ed Jurenas
Ft. Greely, Alaska

*Organization listed for purposes of identification only.

APPROVED FOR RELEASE

Date

23 Nov 76

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Come to a **National Antiwar Convention**

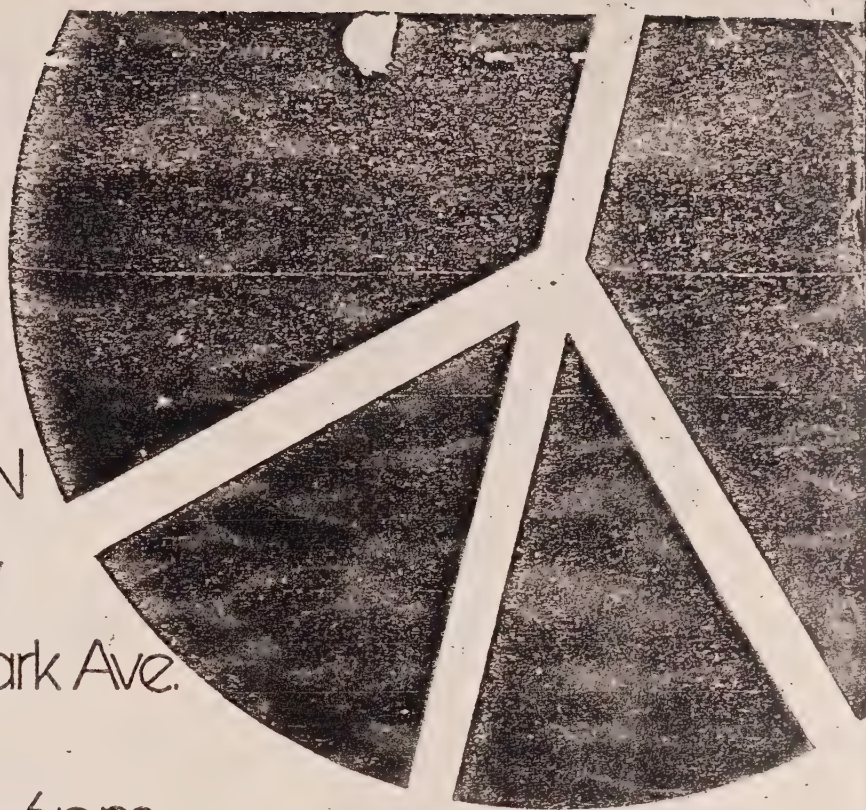
SPONSORED BY THE
 NATIONAL PEACE ACTION
 COALITION

NEW YORK CITY

Hunter College, 68th St. & Park Ave.

JULY 2-4, 1971

Registration begins Friday, 6p.m.



On July 2-3-4, the National Peace Action Coalition will sponsor a national antiwar conference at Hunter College in New York City. The conference will bring together war opponents from around the country to map out plans for antiwar activity this fall. All who register for the conference will have voice and vote.

The last NPAC conference, held Dec. 4-6, 1970, planned the historic April 24 demonstrations which took place in Washing-

ton and San Francisco. These marches, the largest political demonstrations in the history of this nation, revealed the tremendous strength of public opposition to U.S. involvement in Indochina.

We who marched and the millions who marched with us in spirit are now the majority — not the "silent majority," but the majority which speaks loudly for "PEACE NOW!" We are united in demanding the immediate, unconditional withdrawal of all U.S. forces and materiel from Indochina.

In greater numbers than ever before, Americans are ready to work in a united, sustained, and organized way to end the war. Based on the demand "OUT NOW!" GIs, veterans, trade union-ists, Blacks, women, Chicanos, Asian Americans, Puerto Ricans,

Native Americans, students, professionals, gay people, clergy and others can be mobilized to challenge Nixon's barbaric assault on the people of Southeast Asia.

The peace movement must provide the leadership necessary to guarantee that the power to end the war which resides in the masses of the American people is effectively used to accomplish that objective.

THE ANTIWAR MOVEMENT NOW CLEARLY REPRESENTS THE OVERWHELMING MAJORITY OF THE AMERICAN PEOPLE. WE MUST BEGIN TO ACT LIKE THE MAJORITY WE ARE. The antiwar movement now has the potential to reach every region of the country, to speak to every sector of the population. With your help, this conference can fulfill that potential. Together we can plan how to translate majority antiwar sentiment into majority antiwar action.

The convention will begin at 7:30, Friday, July 2. Keynote speakers will include Vietnam veteran Bob Mueller; Deborah Bustin, national coordinator of the Student Mobilization Committee; Senator Vance Hartke; David Livingston, District 65 Distributive Workers; Victor Reuther of the United Auto Workers; and Jim Lafferty, NPAC coordinator. On Saturday and Sunday there will be workshops and plenary sessions to discuss action proposals.

National Peace Action Coalition
 150 Fifth Avenue No. 911
 New York, N.Y. 10003

(212) 741-2018

☐ Enclosed is \$..... donation. FUNDS URGENTLY NEEDED.

☐ I want to advance register for the convention. Enclosed is \$6 (adults), \$3 (college students), \$2 (junior high and high school students). NOTE: There will be low cost and hotel housing and child care available during the sessions.

☐ I want to start a Peace Action Coalition in my area. Please send information.

☐ I want to help build the NPAC convention. Please send me literature for distribution.

NAME

ADDRESS

CITY STATE ZIP

PHONE

ORGANIZATION OR SCHOOL

convention endorsers

(Partial listing. Organizations listed for identification only.)

GEORGE BANKS
President
Berkeley National Alliance of
Postal and Federal Employees

REV. WILLIE BARROWS
SCLC, Operation Breadbasket
Chicago

REV. H.H. BROOKINS
President Western Regional Conference
Southern Christian Leadership Conference

HAYWOOD BURNS
Executive Director
National Conference of Black Lawyers

MARK BURZONSKY
Representative to the U.N.
International Student Movement
for the United Nations

DEBBY BUSTIN
National Coordinator
Student Mobilization Committee

ART CARTER
Secretary-Treasurer
Contra Costa Labor Council
NOAM CHOMSKY
M.I.T.

COLUMBIA WOMEN'S LIBERATION
New York

CONCERNED OFFICERS MOVEMENT
Washington, D.C.

REP. JOHN CONYERS
Detroit

ROGER CRAIG
Chairman
Americans for Democratic Action
Detroit

LEON DAVIS
President, Local 1199
Drug and Hospital Workers

JUNE DEGNAN
Vice Chairman
National Citizens for McGovern
for President

REP. RON DELLUMS
Berkeley, California

BERT DONLIN
National President
Latinos for Peace and Justice

DOUGLAS DOWD
Cornell University
People's Coalition for Peace and Justice

ENDRAFT
Washington, D.C.

FEDERAL EMPLOYEES FOR PEACE
Washington, D.C.

JUDY FEE
Coordinator
Gay Liberation Front of Tallahassee

ABE FEINGLASS
Vice President
Amalgamated Meatcutters and
Butcher Workmen

FEMALE LIBERATION
Boston

MURRAY FINDLEY
Vice President
Amalgamated Clothing Workers

TOM FLAVELL
Manager, Local 169
Amalgamated Clothing Workers

NOE FONER
Executive Secretary, Local 1199
Drug and Hospital Workers

LOUIS P. FONT
former 1st Lt., U.S. Army
West Point, Class of 1968

BETTY FRIEDAN
Author

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San Francisco

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Jackson State College, Mississippi

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San Francisco

GEN. HUGH B. HESTER
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STAN HILL
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Social Service Employees Union

JULIUS HOBSON
Washington, D.C. Statehood Party

SHAINA JAMES
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Santa Rosa, California

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MORRIS KIGHT
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Los Angeles

ZAIDE KIRTLEY
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San Francisco NOW
REV. CHARLES KOEN
Cairo (Illinois) Black United Front

MYRNA LAMB
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Author

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NEW YORK CITY-WIDE WELFARE
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Gay Activist Alliance
New York

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San Francisco Chicano Congress

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And Freedom

Boston

HAL RANKIN
Editor

GI Press Service

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Executive Director
National Committee of Black Churchmen

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of Pennsylvania

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THOMAS H. STOKES
President

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International Vice President
American Federation of State, County
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STUDENT MOBILIZATION COMMITTEE
TO END THE WAR IN VIETNAM

PERCY SUTTON
Manhattan Borough President

BILL TATE
National Council of Distributive Workers

RAOUL TEILHET
President
California Federation of Teachers

UNITED ELECTRICAL WORKERS
DISTRICT 417

DR. GEORGE WALD
Harvard University
Nobel Prize in Science

Labor University Alliance

JEANNE WALTON
Washington Committee to
Free Angela Davis

REXFORD WENG
Vice President
Massachusetts State Labor Council

LEROY WOLINS
Veterans for Peace
Chicago

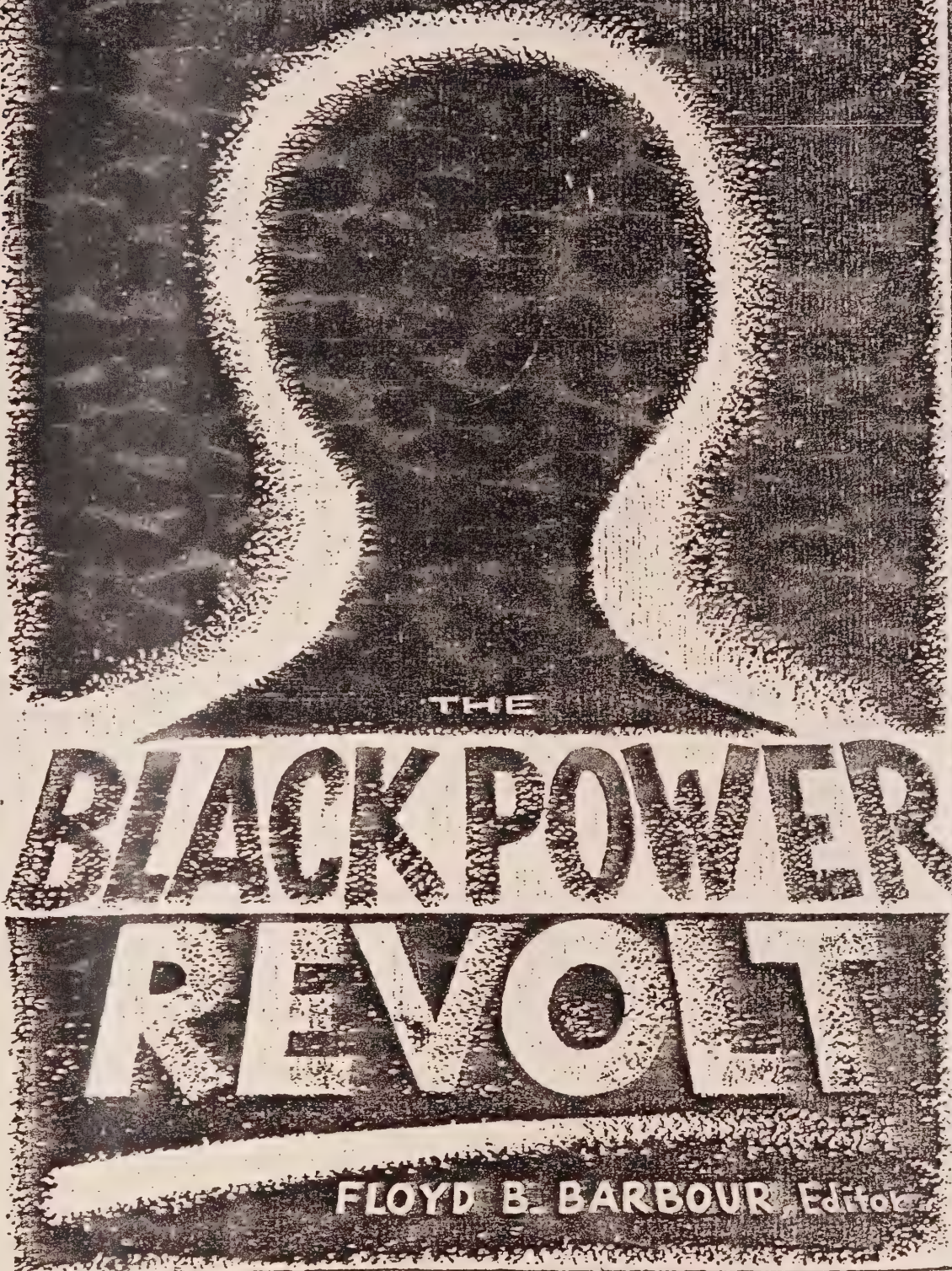
WOMEN'S INTERNATIONAL LEAGUE
FOR PEACE AND FREEDOM

New York Metropolitan Branch

WENDELL YOUNG
President, Local 1357
Retail Clerks

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#



APPROVED FOR RELEASE

Date 23 MAR 76

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South, and has published widely in the field of Afro-American History.

NATHAN HARE is at present Chairman of the Washington Committee for Black Power. His enthusiasm for academic freedom and freedom of speech brought him dismissal without warning or benefit of hearing from Howard University, along with five other professors and twenty students. In his early years of study he distinguished himself both academically and as a boxer at Langston University. His master's degree and doctorate were conferred by the University of Chicago; he began teaching at Howard in 1961, but was compelled to desert his sport in order to do so. Dr. Hare has published in many journals, magazines, and newspapers, including: *Phylon Review*, the *Saturday Evening Post*, *Ebony*, and the *American Sociological Review*. In 1965, his first book, *The Black Anglo-Saxons*, was published, and he has an essay in a forthcoming book edited by LeRoi Jones. He is included in *Who's Who in American Education*, *Who's Who in the South and Southwest*, and *Outstanding Personalities of the South*.

ADELAIDE CROMWELL HILL was born in Washington, D. C., where she attended Dunbar High School. She continued her education at Smith College and holds a doctorate in sociology from Radcliffe College. Dr. Hill has been a lecturer at Hunter College (New York); an instructor at Smith College; and a teaching fellow at Radcliffe. In 1953, she acted as United States Cultural Exchange Specialist in Africa and Israel, and in 1959 as Visiting Lecturer in Sociology at the University College in Ghana. At present she is Assistant Professor in Sociology and Research Associate for the African Studies Program at Boston University. Dr. Hill has published widely and is co-author with Martin Kilson of the forthcoming anthology, *Apropos of Africa: Sentiments of American Negro Leaders on Africa from the 1800's to the 1950's*.

JULIUS W. HOBSON is chairman of the local chapter of ACT in Washington, D. C. Formerly he was a member of the National

Council of CORE. He held this position for four years until 1964, when, he states, he had the singular experience of being the only member of CORE to be expelled because of his views on Black Power. Recently, he figured prominently in the Washington landmark school case which resulted in the resignation of former school superintendent, Carl F. Hansen. Hobson has been and continues to be a long-distance runner for human rights.

✓ JOHN E. JOHNSON writes: "My background has been one which has involved me with the arts since my high school days. I have a Master's in Fine Arts from the City University of New York. My experience includes directing the Adult Acting Program at the Dorothy Maynor School of the Arts, and acting in such plays as *The Little Foxes* by Lillian Hellman, and *Call Me By My Rightful Name*. I was Chairman of the Art Department and Asst. Principal in charge of students and arts for the New York City Board of Education. At present, I am Asst. Prof. of Fine Arts at Lincoln University."

✓ LEROI JONES comes from Newark, N. J. He studied at Rutgers University, Howard University, Columbia University, and The New School in New York. His writings include *The Dead Lecturer* (poems), *The System of Dante's Hell* (a novel), *The Blues People* (an analysis of black music) and several plays. His *Dutchman* won the Obie Award for the Best American Play of the 1963-64 off-Broadway season, and was made recently into a motion picture. The foundation and direction of the Black Arts Repertory Theater and School in Harlem is one of his enterprises towards the growth of conscious Black culture. He has just published *Tales*, a collection of short stories.

✓ MAULANA RON KARENGA is founder-chairman of US, the Black Nationalist Cultural Organization. He holds a master's degree in political science and African studies from the University of California in Los Angeles, and is a doctoral candidate. He was co-ordinator of the Watts Grass Roots Community Seminar at University of Southern California in 1966. He has been an instructor of Swahili for the Los Angeles Board of Education, and

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SUBVERSIVE INFLUENCES IN RIOTS, LOOTING,
AND BURNING

PART 1

HEARINGS

BEFORE THE

COMMITTEE ON UN-AMERICAN ACTIVITIES
HOUSE OF REPRESENTATIVES

NINETY-NINTH CONGRESS

FIRST SESSION

OCTOBER 23, 24, 31, and NOVEMBER 23, 1967

(INCLUDING INDEX)

Printed for the use of the
Committee on Un-American Activities



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APPROVED FOR RELEASE

Date 23 Nov 76

tional established civil rights groups * * *." (Editorial, "Mrs. Richardson's Revolt," vol. III, No. 11, November 1963, p. 1)

"What is needed at this juncture is a truly national Liberation Front with a program aimed squarely at basic changes in our economic and social structure—e.g. a planned economy based on public ownership subject to the needs and will of the masses who will hold power—which will make for rapid social advance, freedom and equality.

"the prospects of victory for our Second Revolution are more than promising; and through it, perhaps, America can at last rejoin the human family." (James A. Kennedy, "Toward a National Liberation Front," vol. III, No. 11, November 1963, pp. 19, 20)

"* * * Afro-America lacks adequate leaders. The acknowledged so-called 'Negro leadership' serves as the white man's neutralizer of Black America's struggle. Therefore it will be removed by dedicated younger Black militants who are more responsive to the fundamental needs of the Black Masses' * * *." (Donald Freeman, "The Cleveland Story," vol. III, No. 6, June 1963, p. 18)

"The white racist policeman in the Black ghetto does not represent law and order for Afro-Americans, he is merely the extension of the repressive economic, political and social system that is imposed on the ghetto by the white power structure. * * *." (Daniel H. Watts, editorial, "Genocide or Murder?" vol. V, No. 8, August 1965, p. 3)

"The white power structure which had supported these negro anglo-saxons was calling in the chits. The house niggers responded by saying 'we can't control the natives, they are not one of us. You (whites) must put down the rebellion. We will back you up, as far behind you, as we can get.' * * *." (Daniel H. Watts, editorial, "Watts, L. A.—The Nation's Shame," vol. V, No. 9, September 1965, p. 3)

"The cry is Black Power. Very curiously, of all the slogans that the so-called civil rights revolution has generated, to date, only the cry of Black power has instill [sic] fear in the hearts of big and little charlie. Why? Why suddenly, the most 'freedom' loving of whites, have been driven from the civil rights circles by the cry of Black power? Is it because after 350 years of struggle we have finally got to where the action is? Power? Black Power?

"Black power! Power to punish, Power to destroy, and above all Power to survive the most brutal system of oppression ever devised by man. * * *

"Brothers and Sisters, charlie's finger is on the panic button, let our Black Power help him push it, to hell. T.C.B." (Daniel H. Watts, editorial, "Audacious' Black Power," vol. VI, No. 7, July 1966, p. 3)

ACT

ORIGIN:

March 1964 at a conference in Chester, Pa.

PURPOSE:

To support local "action groups" in civil rights activity "when their anti-discrimination projects are attacked and 'undercut by the standard civil rights organizations such as the NAACP * * * and the Urban League.'"

ORGANIZATION:

ACT leader Julius Hobson has stated that the group is "not a civil rights organization in the classical sense but a revolutionary one in the American tradition."

Chapters were formed in Chicago, Ill.; New York City; Chester, Pa.; and Washington, D.C.

KEY LEADERS:

Laurence Landry—chairman
Stanley Branche
Gloria Richardson
Julius Hobson
John Wilson
Jesse Gray
Nahaz Rogers

ACTIVITIES:

ACT has—

- (1) planned nationwide school boycott in 1964 to protest de facto school segregation throughout the country;
- (2) planned a nationwide boycott of California wines and fruits to protest a voter referendum on housing law. ACT took the position that the right to open occupancy should not be decided by popular vote;
- (3) sponsored a 7-day rights offensive, May 24-30, 1965;
- (4) participated in the attempted "stall-in" at the 1964 New York World's Fair;
- (5) organized civil rights school boycotts, buying boycotts, etc.

STATEMENTS:

JULIUS HOBSON, *THE EVENING STAR* (WASHINGTON, D.C.), AS QUOTED IN THE CONGRESSIONAL RECORD, MAY 22, 1967, P. H5566:

"You can't make Socialist promises within the Capitalist system. It won't work. I'm a Marxist Socialist, not a Communist, but I don't have any illusions that I can change the system, although I think I can improve it."

THE EVENING STAR (WASHINGTON, D.C.), JULY 21, 1967, P. B-1:

Hobson saw the Newark riot of 1967 as "the beginning of the new 'Civil War' in the United States."

JULIUS HOBSON, *THE WASHINGTON POST*, NOVEMBER 6, 1966, P. A-27:

"We know what colonialism is right here at home," he said. "We don't have to go to Vietnam to impose the kind of freedom I've enjoyed here. * * *"

NAHAZ ROGERS, *THE MILITANT*, APRIL 27, 1964, P. 1:

"The old line of making the Negro revolution acceptable by the guidelines of deportment and graciousness that are acceptable to the white community is gone. ACT will not function in a manner that is acceptable to white people. It will do things that are acceptable [sic] to Negroes."

ORGANIZATION FOR BLACK POWER**ORIGIN:**

May 1965 at a conference in Washington, D.C.

PURPOSE:

To serve as a political action arm for ACT leaders. "Its aim is to gain political control of major U.S. cities through mobilization and control of the Negro residents." According to its literature, it "is part of the revolutionary struggle of people all over the world to liberate themselves from the determination of the United States to impose its way of life on the whole world and to build a new world free from exploitation."

ORGANIZATION:

"Individuals connected with its founding represent various facets of the militant Negro extremist community. The chairman of the organization is Jesse Gray. He is a former Harlem organizer for the Communist Party, USA."

"Membership in the Organization for Black Power shall be of organizations and individuals who accept the perspective of Black Power and the discipline of the organization in the struggle for this power." (J. Edgar Hoover, Testimony before Appropriations Subcommittee, February 10, 1966, pp. 256, 257.)

KEY LEADERS:

Jesse Gray—chairman

Lawrence Landry—Chicago chairman

Julius Hobson—member of steering committee

ACTIVITIES:

At a meeting in Chicago in July 1965 a program was adopted which included the following points:

- (1) Dissemination of information on "fraudulent nature" of the poverty program;

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RIOTS, CIVIL AND CRIMINAL DISORDERS

HEARINGS

BEFORE

PERMANENT

SUBCOMMITTEE ON INVESTIGATIONS

OF THE

COMMITTEE ON

GOVERNMENT OPERATIONS

UNITED STATES SENATE

NINETEENTH CONGRESS

SECOND SESSION

EXECUTIVE SENATE RESOLUTION 216, 90TH CONGRESS

MARCH 21 AND 22, 1968

Part 5

Printed for the use of the Committee on Government Operations



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Grace Boggs stated that Harlem in New York should be a training center where a political line could be hammered out on the nationwide application of a program whereby the Negro will be placed with effective means to assume control of the Nation's biggest cities.

She stated that one of the biggest problems which confronts the Negro concerning the concept mentioned above is the lack of funds of the militant Negro groups. She noted that some funds could be obtained from Communist China. She noted that Communist China has a great deal of money; and, "We could get it," but it will first be necessary for the militant Negro groups to present a concise program which will suit the Chinese before it would be possible to ask China for funds.

Senator CURTIS. Is she of Chinese descent?

Lieutenant McCox. I believe she is of Chinese and African descent.

She stated that once the Negroes are in control of the city government they will be able to put more pressure on the Federal Government for more assistance for the people, and gradually the Federal Government would be forced to adopt a more Marxist approach to the solution of the problems of the people in the cities.

She stated that the group would work within the framework of the law in obtaining political control. Once control of the city was obtained, if there were laws inhibiting their activities, they would work to have these undesirable laws changed.

Grace Boggs expressed concern that there was not much time left for such a revolution as proposed to take place. She was concerned because there were not a sufficient number of people who would devote all of their time and effort toward such a cause as political revolution, and unless some source of revenue could be secured, the lack of funds would represent an insurmountable obstacle.

On September 4 and 5, 1965, James and Grace Boggs were hosts at a meeting held at their home by the Organization of Black Power. A total of 20 persons were in attendance, representing three groups, as follows:

Max Stanford, Revolutionary Action Movement (RAM), New York City, N.Y., and Philadelphia.

Don Freeman, Revolutionary Action Movement (RAM), Cleveland, Ohio.

General G. Baker, Jr., Revolutionary Action Movement (RAM), Detroit, Mich.

Jesse Gray, Organization of Black Power (OBP), New York City, N.Y.

Julius Hobson, Organization of Black Power (OBP), Washington, D.C.

James Boggs, Organization of Black Power (OBP), Detroit, Mich.

Nahaz Rogers, Organization of Black Power (OBP), Chicago, Ill.

William Davis, Organization of Black Power (OBP), Philadelphia, Pa.

Ernest Thomas, Deacons for Defense and Justice, Jonesboro, La.

Thomas Merritt, Deacons for Defense and Justice, Jonesboro, La.

George Merritt, Deacons for Defense and Justice, Jonesboro, La.

The conference was held on 2 days, Saturday, September 4, and Sunday, September 5, 1965. The meetings were held at the Freedom Now Party headquarters, 5028 Joy Road, Detroit, Mich.

Race and Terror in American Cities



In June of 1964 just one month before the Harlem riots shocked the media in people into the realization that a racial civil war was possible in this country, Philip Abbott-Luce, the author of this book, interviewed others in a secluded area of Central Park, New York City, to discuss the possibility of creating a guerrilla operation in the Negro ghettos. They were all Communists, members of the pro-Chinese Communist Progressive Labor Movement. None of the five had been to Cuba; the others before, later, all were briefed on individual responsibilities and were concerned with aspects of having been told that ground work had already been laid for the guerrilla operation.

Road to Revolutions

By Philip Abbott-Luce

USA

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seriousness, and with the same faith in the power and future of the black people of this country."

One "Black Power" group that is attempting to arm Negroes throughout the country is the Deacons for Defense. On February 21, 1965, *The New York Times* reported the existence of the Deacons for Defense, "a mutual protection association, employing guns and shortwave radios" which was born the summer before in Jonesboro, Louisiana. Armed Negro "self-defense" units began to patrol the Negro neighborhoods in that city.

By June, 1965, the Deacons had spread its influence. *The New York Times* stated that "The Deacons . . . has crossed the Mississippi River to Mississippi and Alabama and plans to move into every Southern state. . . . Earnest Thomas of Jonesboro, La., the 32-year-old vice president and full time organizer of the Deacons, said yesterday that the organization had 50 to 55 chapters in various stages of organization in Louisiana, Mississippi and Alabama."

The Deacons is headed by Charles Sims and has now moved into Chicago, Cleveland, New York, Detroit and Philadelphia. Chicago organizer Thomas, mentioned above, told *Newsweek* this:

"I don't see where in hell non-violence is going to solve anything. . . . When you deal with the beast, you better deal with him appropriately." Thomas is also prone to repeat the phrase of Malcolm X that "I believe in freedom by any means necessary."

In Washington, D. C., the group is headed by Ju-
lius Hobson who suggested the burning of stores of local merchants who oppose "home rule" for the District of Columbia. Thomas has informed the press in Philadelphia that the Deacons were arming

and training Negroes to fight "police brutality and the white man's power." Charles Sims has also announced that a Deacons group has been formed in New York City.

Undoubtedly the Deacons for Defense is one of the important links in any attempt to implement a guerrilla war in the United States. Once actual guerrilla operations began, the armed and trained members of the organization would be invaluable in spreading insurrection throughout the country. There are a significant number of "independent"

black revolutionaries who usually speak the same language as their "organized" counterparts. These independents include black writers, well-known veterans of civil rights conflicts, actors and singers. These "big-name" revolutionaries exercise a disproportionate but considerable influence. Their group also includes established "social workers" who have built a circle of influence within the ghetto through church work or community education and recreation centers.

James Haughton, a New York black revolutionary who works in Harlem, is an admitted Marxist and says:

"There aren't enough black revolutionaries—people for whom salvation lies outside the capitalist system . . . (Stokely) has the flavor and substance of a true leader. He is a solid cat. He is beautiful. . . . I'm too old, too intellectual. True leadership has to come from the street."

Mae Mallory, who served thirteen months in jail as an accomplice of Robert Williams in the Monroe kidnapping case, is one of the more articulate female black revolutionaries. She lives in New York and has been involved in a number of fracas at the United Nations. She was a sponsor

INFORMATION DIGEST

102048

OCTOBER 20, 1972

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11/2/72
J.C.

UNITED FRONTS ?

Reports from a number of areas indicate that supporters and members of the Communist Party, U.S.A. (CPUSA) are increasingly working with supporters and members of the Socialist Workers Party (SWP) on a variety of specific issues.

This "united front" technique is presently being made obvious in the Washington, D.C. area, where the SWP, as in other areas, dominates and operates through branches of the National Peace Action Coalition (NPAC), in this case the Washington Area Peace Action Coalition (WAPAC).

WAPAC's main thrust at this time is organizing for two antiwar demonstrations, October 26 and November 18, which will be mirrored in a number of other cities. WAPAC lists among its local endorsers:

James Archibald, Capitol Hill United
Methodist Church
Clergy and Laity Concerned of Washington
Rep. John Conyers, Michigan
Flora Crater, editor, *The Woman Activist*
Rep. Ronald V. Dellums, California
Tilford Dudley, Council on Christian
Social Action, United Church
of Christ
Federal Employees for Peace
G.I. Alliance
Rev. Robert Novda, Catholic Liturgical
Conference
Labor for Peace of Greater Washington
Senator Lee Metcalf, Montana
Rep. Parren J. Mitchell, Maryland
Rep. William Moorhead, Penna.
Philip R. Newell, Council of Churches
of Greater Washington

Northern Virginia Coalition to End
the Air War
Peace Committee, Sandy Springs
Friends Meeting
Rev. Channing Phillips
Rev. Joe S. Rainey
Rev. Kelvin Shields, Church of
Scientology
Student Mobilization Committee
Socialist Workers Party
Rev. Imagee Williams-Stewart, Church
of What's Happening Now
Rep. Frank Thompson, Jr., New Jersey
Washington Peace Center
Women Strike for Peace, Washington,
Chapter 2 Northern Virginia Chap
Fr. William Wendt, Church of St.
Stephen
Young Socialist Alliance

A second example of the use of united front tactics, also in the D.C. area, is the Committee for Democratic Election Laws (CODEL). [Information Digest of 9/22/72 refers]. CODEL contains representatives from all the main radical and communist groups, but is mainly concerned with defending the bizarre electoral registration practices of the SWP.

It is noted that in hearings before the D.C. Board of Elections, CODEL has been represented by Jerry Gordon, identified in press accounts as a "peace activist." Gordon has consistently over the years supported the SWP dominated segment of the peace movement, and many other SWP causes. [Despite his record of support for the Trotskyist variant of communism, I.D. has no satisfactory documentation of Gordon's membership in the SWP].

The third example of the left making common cause in the D.C. area is the WAPAC planned mid-November "Evening to Honor Julius Hobson."

UNITED FRONTS (CONT.)

NOTE: Julius Hobson, presently the Vice Presidential candidate of the People's Party (PP) and who is a long-time civil rights, antiwar activist, is described in WAPAC literature as "such a special human being ... [who] has made such an outstanding contribution to so many vital, progressive social causes -- peace, civil liberties, human rights, quality education and equal opportunity ... [who] has invariably demonstrated such a rare courage and unflinching commitment to principle...."

WAPAC's interest in having Hobson honored is not only a political gesture to a well-known local Negro, but also a means of potential revenue. Proceeds from the testimonial evening (expected to be several thousand dollars) will be divided equally between Hobson's own organization, the Washington Institute for Quality Education (WIQE) and WAPAC.

Among the many again making common cause with a Trotskyist communist front (this time once removed) are:

Sam Abbott, Publicity Director, Emergency Committee on the Transportation Crisis (ECTC)

Abe Bloom, Chairman, Washington Area Peace Action Coalition

Arthur Carter, Publisher, Afro-American Newspaper

Charles I. Cassell, Member, D.C. Board of Education; Co-Chairman, D.C. Statehood Party

Hon. Shirley Chisolm, Congresswoman, New York

Congress of Racial Equality (CORE), National Organization

Hon. John Conyers, Congressman, Michigan

Paul Phillips Cooke, President, D.C. Teachers College

Rev. Gordon Cosby, Church of the Savior

Courtland Cox, Drum & Spear Bookstore

D.C. Reform Committee

Hon. Ronald V. Dellums, Congressman, California

Hon. Charles C. Diggs, Jr., Congressman, Michigan

Jim Drew, President, D.C. Chapter, National Lawyers Guild (NLG)

DuBois School for Marxist Studies (C)

Rev. David H. Eaton, All Souls Church

Harman Fagg, Socialist Workers Party (SWP)

Florence Forer, Teacher

Joseph Forer, Attorney

Nita Farrell, National Organization for Women (NOW)

Jerry Gordon, Co-Coordinator, National Peace Action Coalition (NPAC)

Sanford Gottlieb, Executive Director, SANE

Vernon Gowdy, RAP, Inc.

Rev. Edward Hailes, President, Washington, D.C. NAACP

Willie J. Hardy, Afro-American Woman of the Year, 1972

LaDonna Harris, Americans for Indian Opportunity

John L. Hechinger

Etta Horn, Chairwoman, City-Wide Welfare Rights

Nicholas Johnson, Federal Communications Commissioner

Jean Camper Kahn, Dean, Antioch Law School



HEAR THE TRUTH ABOUT THE PEACE NEGOTIATIONS

Featured Speaker:

ROBERT GREENBLATT,

*Cornell Professor,
just back from
Paris where he
interviewed
representatives
from both Hanoi
and the U.S.*

also JULIUS HOBSON,

*Chairman, Washington
ACT, and leading
rights fighter*

Meeting will be chaired by
PEGGY WILSON,
founder of WSP

SPONSORED BY:

WASHINGTON MOBILIZATION
FOR PEACE
WOMEN STRIKE FOR PEACE
WASHINGTON SANE
(Sane Nuclear Policy Committee)
WASHINGTON PEACE CENTER
WASHINGTON
BLACK ANTI-WAR,
ANTI-DRAFT UNION
WASHINGTON
DRAFT RESISTANCE UNION
COMMITTEE OF

at a public meeting
FRIDAY, JULY 26 8pm
*in the air-conditioned Chantilly Room
of the*
HOTEL Manger-Hamilton
14th & K N.W. FREE ADM.

*Are the Peace Negotiations in Paris bringing an end to
the war in Vietnam?*

FACT . . . Since the negotiations began, the war has
become more deadly. (More men on both sides have died
in the first six months of 1968 than in all of last year.)

Is a U.S. military victory possible in Vietnam?

FACT . . . Evidence from all sources makes clearer each
day that a military victory in Vietnam is impossible.

*This means that we must make these concessions to end
this futile struggle:*

1. Stop all bombing!
2. Agree to peace talks with
the NLF (National Liberation Front)

3. Withdraw the troops!

The loss of a single life during negotiations is criminal.

WASHINGTON MOBILIZATION FOR PEACE
3 Thomas Circle, N.W., Washington, D.C. 20010

- ☐ I would like to help the work of the Washington Mobilization Committee.
☐ Enclosed is my contribution of \$_____ to help further work of the committee.

Name _____

Address _____

City _____ State _____ Zip _____

THE PINK SHEET

ON
THE
LEFT

Your Biweekly Report from Prospect House

December 11, 1972
Washington, D.C.
Issue #41

Dear Subscriber:



TROTSKYITE YOUTH GROUP GATHERS BIG BANKROLL FOR RECRUITMENT DRIVE

The Trotskyite Young Socialist Alliance has amassed a \$10,000 bankroll for the purpose of launching a nation-wide organizational recruiting drive.

The money was collected at the YSA's 12th national convention held November 23-26 in Cleveland. Some 1200 young Reds attended the annual strategy session.

According to PINK SHEET informants, the young Trotskyites plan to use their newly acquired cash to finance the cross-country travel of 10 recruiting "teams," each consisting of five or six YSA members specially trained in the art of bringing new comrades into the fold. We anticipate that this new Young Socialist Alliance membership drive will be officially launched this spring. Regions scheduled to receive concentrated attention during the recruiting drive will be the South and Southwest, particularly college campuses in those areas.

Already the Young Socialist Alliance has 60 locals in 29 states. Although the YSA is the most powerful radical youth group in the country, it clearly has ambitious plans for expansion. Be on the alert if these young Trotskyites appear at colleges near you.

ANTI-WAR LEFTISTS TO LAUNCH NEW ACTIVITY

THE PINK SHEET has learned that the U.S. anti-war movement is planning to launch two major propaganda campaigns despite the fact that a Vietnam settlement appears to be close at hand.

Under the direction of the Peoples Coalition for Peace and Justice (PCPJ), a group heavily infiltrated by the Communist Party, anti-war forces are planning a massive petition drive aimed at forcing President NIXON to sign an immediate peace agreement with the Hanoi Reds.

The petition plan was mapped out at a PCPJ convention held in New York City during the Thanksgiving weekend. Supporters of the Peoples Coalition for Peace and Justice will be asked to circulate the following petition throughout the country:

"We the undersigned agree that a just and honorable war settlement is at hand in the nine point peace plan. We urge you to keep your pre-election promise by not only signing but implementing the agreement without further delay."

The PCPJ radicals are also calling for regional anti-war demonstrations beginning December 17. A national anti-war protest is planned for early January, 1973, if a Vietnam settlement is not reached by the first of the year.

The second part of the anti-war propaganda campaign will be aimed at soliciting financial and medical contributions for North Vietnam. Organized by the "Medical Aid for Indochina Committee," a group of non-Communist leftists (with support from

Group for the Revolutionary Union, based in Palo Alto, California. The Revolutionary Union is Peking's ideological contact in America.

If you live on the West Coast, be alert to "Friendship Association" spokesmen visiting a college near you soon. Do what you can to inform the student community that the speakers are not objective. If the pro-communist spokesmen receive a good reception on the West Coast, "Friendship Association" speakers will fan out across the country in 1973.

WASHINGTON LIBERALS PAY HOMAGE TO MARXIST AGITATOR

For the second month in a row, liberals in Washington, D.C., are lining up to pay homage to an avowed Marxist and atheist, Julius Hobson.

HOBSON, one of Washington's leading left-wing troublemakers, is scheduled to receive the "Henry W. Edgerton Civil Liberties Award" on December 12. This "award" will be presented to HOBSON by the National Capitol Area American Civil Liberties Union. While liberals have given some support to HOBSON because of his affliction with a fatal illness, the award is officially being given in recognition of his "campaign against preventive detention, employment and school discrimination, and defense of anti-war demonstrators."

His fellow "award" winners include DAVID RHINE, who has been identified as a member of the Communist Party.

You may recall that Issue #37 of THE PINK SHEET reported that liberals throughout Washington were expected to join the revolutionary-organized "Evening to Honor Julius Hobson." We can report to you that that affair was a huge success for Washington radicals.

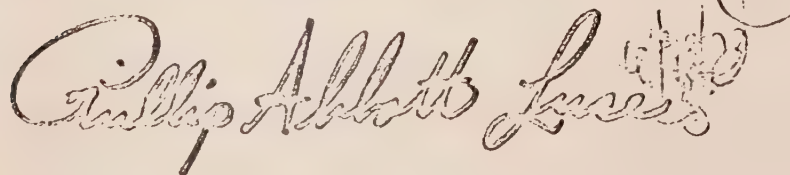
Revolutionaries were successful in "conning" liberal Mayor WALTER WASHINGTON into proclaiming November 14 as "Julius Hobson Day" and WRC-TV, the local NBC affiliate, filmed a "documentary" on HOBSON and subjected television viewers to it on November 14.

At the Sheraton Park Hotel, 2000 liberals turned out to honor radical HOBSON who proudly proclaimed that "I don't feel guilty for a ... thing I've done on earth."

While liberals in the audience were busy showing their admiration for HOBSON, hardcore revolutionaries were occupying the speakers platforms: racial agitator STOKELY CARMICHAEL, radical anti-war leader JERRY GORDON, ABE BLOOM of the Trotskyite Washington Area Peace Action Coalition, and JOAN BAEZ.

As we predicted, one-half of the financial take from the "Evening to Honor Julius Hobson" was turned over to the communist-controlled "Washington Area Peace Action Coalition."

The gullibility of American liberals never ceases to amaze us. It is almost beyond comprehension that 2000 liberals, the Mayor of Washington, D.C., and a television station can be duped into paying tribute to the activities of Julius Hobson.



Editor



Associate Editor

P.S. On behalf of THE PINK SHEET staff, we wish you and yours a very Merry Christmas!

17-10350 (3) 1/1/73
THE PINK SHEET ON THE NEW LEFT
Your Report on Radical Activities from Phillip Abbott Luce

December 13, 1971
Dallas, Texas
Issue #15

Dear Subscriber:

The "People's Party" was formed here in Dallas last week. This rag-tag army of unaffiliated leftists nominated the left-wing's favorite baby doctor, BENJAMIN SPOCK, for U.S. President and radical JULIUS HOBSON of Washington, D.C. for Vice President.

Merically, the convention was a "bust" with only about 200 people showing up - although 1000 had been expected. Still, the mass media did everything possible to launch the "People's Party" as if it were a real event.

SPOCK remarked at the convention that he was only a stand-in candidate and that he would step aside if a "bigger national figure" would agree to serve as the radicals' nominee.

Attendance at the convention were "radical chic" novelist GORE VIDAL and the left-wing former TV correspondent DAVID SHOENBRUN. MIKE GRAVEL, Alaska's leftist U.S. Senator, appeared as a convention speaker but declared that he would not accept the People's Party nomination for President.

Despite all the media attention, SPOCK and his group should not be taken seriously. They are too ineffectual to pose much of a threat to anyone.

AN EXCLUSIVE PRE-CONVENTION REPORT ON THE YOUNG SOCIALIST ALLIANCE

The Trotskyite Young Socialist Alliance is going all out to promote its end of the year convention in Houston, Texas.

The offspring of the Socialist Workers Party, is hopeful that the convention scheduled to begin December 28th will solidify its position as the top outfit in the New Left. I will have my own undercover source there to report all the important news to you.

ANNETTE TRACY of the YSA national office is spearheading pre-convention promotion. She decided to concentrate YSA efforts in the Southwest.

Trotskyite speakers for the past month have been flocking to college campuses in Texas, Louisiana and Oklahoma. Over 270,000 leaflets and 22,000 posters have been distributed so far promoting the convention.

Invitations have also been sent out to 50 other New Left groups across the country.

In the city of Houston itself, the YSA is planning to purchase billboard space as well as radio and TV time to plug the gathering of revolutionaries.

Reason for these extensive efforts: YSA leaders realize that the Vietnam War is fast losing its impact as an issue which will attract people to the New Left standard. They fear that membership will drop off substantially in the months ahead unless recruitment stepped up heavily. The convention is seen as such a tool.

Consequently, Trotskyite bosses are paying particular attention to attracting Chicanos (Mexican-Americans) to the December gathering, and much of the promotional material is

Communist Party organizer in Harlem. The witness was ALF GALLIARD, a confessed Party member from 1957 to 1959. (GRAY later denied under oath that he was a member of the Communist Party at the time of his testimony.)

In 1964, he was a member of ACT, a black militant organization formed in Chester, Pennsylvania. ACT leader was JULIUS HOBSON, a professed Marxist Socialist who described the group as "not a civil rights organization in the classical sense, but a revolutionary one in the American tradition."

During the Harlem riots of July 1964, a New York Times reporter quoted GRAY as declaring that "there is only one thing that can correct the situation (of police brutality), and that is guerrilla warfare."

GRAY's involvement in the fight to keep rents down is another instance of a revolutionary attempting to exploit a public issue to serve his own radical ends. But the most important question is this: why didn't the NBC reporter inform the audience of GRAY's notorious background?

JERRY RUBIN PLANS PROTEST IN SAN DIEGO

JERRY RUBIN, the pied piper of the New Left, is now planning to foment trouble in San Diego at the time of the Republican National Convention.

I have evidenced that RUBIN has been holding meetings in California with the intent of urging the drug-crazed rabble of the streets to follow him to San Diego where they will somehow create a confrontation.

RUBIN predicts one million followers, but at this writing, the police are counting on only about 10,000 "crazies" who will attempt to disrupt the convention.

Despite his announced trouble-making plans, JERRY RUBIN of late has indicated that he is toning down his go-for-broke militancy.

Last week RUBIN spoke at the University of Maryland and told his student audience, "We must go into the electoral system and control it." RUBIN realizes, as he admitted, that the youth movement is now in a "down period." "We've got to get back to the fundamentals of the (leftist) movement in the early 1960's," he declared.

At the current rate of developments, RUBIN moaned, "It might take 25 more years of demonstrations before a revolution occurs." He hopes that his San Diego rendezvous will speed up the process.

A FOOTNOTE ON GUERRILLA WARFARE CAMP IN CALIFORNIA

Last issue I reported on radicals who had been caught by California police authorities taking part in "guerrilla warfare" camp activities in the mountains near Soledad.

I have since learned that three of the people at this camp later allegedly murdered a New Mexico State trooper and then hijacked a plane in Phoenix, Arizona, and forced the pilot to fly to Cuba.

This case is another horrible example of the fact that revolutionaries mean exactly what they say when they talk of using violence to destroy America. They intend to let nothing stand in their way.

6/1/63

Phillip Abbott Luce

P.S. Despite these troubled times, my wife, Barbara, and I hope that you and yours have a very Merry Christmas.

11 DEC 1967

MEMORANDUM FOR : Deputy Director for Support
SUBJECT : Threat to CIA by Some "Black Power"
Elements

1. This memorandum is for information only.

2. The growing hostility expressed toward this Agency by some of the more volatile advocates of so-called "black power" presents this Agency with what might be a new threat to its operations abroad and its image in the United States.

3. In the past, denunciation of the Agency by a scattered few for the alleged Agency "assassination" of Patrice Lumumba and Malcolm X. Little might have been dismissed as natural fall-out from embittered followers of the two, seeking a publicly-recognizable scapegoat, and necessarily distorting the true facts behind the deaths to have them "prove" the case against the scapegoat. Presently, however, the growing militancy of "black power" disciples--with clear links to both Maoist and Moscow Communist ideologies--and similarly clear threats to counter this Agency's activities, necessitates placing the problem in an entirely new perspective.

4. The term "black power," despite its militant origins, has been accepted by some to describe the laudable efforts of economic "self-help" and "pride of race" efforts of many Negroes at the community and collegiate level. Indeed, some of those of sincere dedication to the orthodox civil rights movement have accepted the use of the term "black power" to describe their efforts. This presents the problem of separating these constructive efforts--and advocates--from those whose goal is the destruction of the legally constituted government of this Nation.

5. At least two organizations, the National Urban League and the National Association for the Advancement of Colored People, have questioned the motives and tactics of those who advocate "black power" and "black rebellion," and such respected Negro journalists as [redacted] have warned against the militants.

6. In many ways this information is illuminating, yet in other ways it presents the problem of careful evaluation. Most certainly, all past members of the Student Nonviolent Coordinating Committee cannot be charged with being a threat to the Nation's internal security, whereas those who support the statements and activities of the present leadership of SNCC must remain suspect. Similarly, those who have adhered to the tenets of the Revolutionary Action Movement, even from its early days, must be considered more than suspect.

7. Because of this matter of "degree" of involvement in the unfavorable, indeed dangerous, aspects of "black power," this office has compiled from its records those personalities (Tab A), and organizations (Tab B) which must be of our official concern. Two organizations which have to date resisted the blandishments of "black power" leaders are indicated in Tab C. Many of the personalities and

organizations in Tab A and Tab B have not specifically attacked this Agency, although the anti-U. S. policy stance of some of them may make this only a temporary reprieve. Others have not specifically spoken out against the Agency, and by their nature, will probably never single out this Agency for abuse or organized opposition.

Our records presently seem to limit information on open attacks on CIA to the Student Nonviolent Coordinating Committee, the Afro-American Heritage Association, and the Organization of Afro-American Unity, the latter being the organization founded by the late Malcolm X. Little, and to individuals affiliated with a number of militant groups. Should information be received which significantly supplements that contained in the attachments to this memorandum, you will be advised.

Howard J. Osborn
Director of Security

Attachments:

Tab A, B, C

Orig - Ret to OS

2 - DDS

OS/SRS/ger

Index to Tab A

Hobson, Julius

4-19

HOBSON, Julius - heads the Washington, D. C., branch of Associated Community Teams (ACT), described by the HCUA as a front for the Revolutionary Action Movement. Hobson has been identified with the Vietnam protest movement and was a speaker at the November 3rd Mobilization Committee rally in Washington in 1966. He supported the concept of "armed defense" at the 20-23 July 1967 "National Conference on Black Power."

I WON'T GO!

SUPPORT
Minister
Muhammad
Ali

RALLY IN SUPPORT OF
MINISTER MUHAMMAD ALI
JULY 15, 1967

- Omar Abu Ahmed
- Ray Robinson ✓
- Dagmar Wilson
- Michael Searles
- Julius Hobson ✓
- Robert Greenblatt ✓
- Nathan Hare ✓
- Ivanhoe Donaldson ✓

- New York, East Side CORE
- Community Organizer, Wash.D.C.
- A founder, Women Strike for Peace.
- Community Organizer, Wash.D.C.
- Chairman, ACT
- Prof. of mathematics
- Prof. of sociology
- Institute for Policy Studies

WASHINGTON MOBILIZATION TO END THE WAR IN VIETNAM
P.O.BOX 3001, WASHINGTON, D.C. 20010
Phone: 387-7374.

For draft counseling call: 387-8028

1	I am interested in working with the Washington	1
1	Mobilization Committee on the October 21 massive	1
1	March in Washington to End the War in Vietnam	1
1	Enclosed is my contribution of \$_____	1
1	Name_____	1
1	Address_____	1
1	City_____ Phone_____	1
1		1

----- -clip & mail- -----

ARE YOU WEARING YOUR SUPPORT
Minister
Muhammad
Ali
BUTTON?

THE NEW PARTY - 247-9600

AMONG THOSE INVITED TO LEAD THE DISCUSSIONS ARE THE FOLLOWING:
Dick Gregory, Marcus Backin, Walter Fauntroy, Christopher J. Banks,
Ronnie Davis, Dick Barnett, Arthur Waskoy, Chuck Stone, Warren
Morse, Dr. Benjamin Spock, John Sessions, Julius Hobson, Charles
Cassell, George Wiley, Etta Horn, and Dr. James Dixon

THE TOWN MEETING WILL CONSIST OF WORKSHOPS AND DISCUSSIONS
ON THE PROBLEMS OF WASHINGTON, D. C., AND THE NATION.
IDENTIFYING AGENDA - Educational Problems in D.C.; Hunger & Malnutrition
The Danger of the Anti-Ballistic Missile System; Campus Revolt;
Organizing Black Washington; Unionism in D. C.; The Need For Home
Rule; Police-Community Relations; The Peace Movement-What's to be
done? Is a New Politics Possible???

TUESDAY, MARCH 4

1:30 to 5:30 P.M.

at THE A. M. E. CHURCH
1518 M STREETS, N. W.

IN CONNECTION WITH MR. GREGORY'S INAUGURATION AND BALL THE
NEW PARTY WILL HOLD A TOWN MEETING PATTERNED ON THE TOWN MEETINGS
OF EARLY AMERICAN HISTORY:

TOWN MEETING

YOU ARE INVITED TO
the
INAUGURATION
of
DICK GREGORY
as
president-in-exile

FILE NO. 502 007

DATE 16 November 1966

SYNOPSIS

Credit on ten associates of D. C. November 5 Mobilization to end war in Vietnam reveals three records and seven no records.

REPORT NO. _____

At Washington, D. C.:

On 2 November 1966, the files of the Credit Bureau, Incorporated, 222 6th Street North West, Washington, D. C. were searched in the names of the following individuals, associates of the D. C. November 5 Mobilization to End the War in Vietnam, by [redacted] and revealed the following files.

Julius W. Hobson

11/24/96

To file # 54287
on Watson

14 November 1968

MEMORANDUM TO: Chief, S&D

THROUGH : Chief, TAB

SUBJECT

1. [REDACTED]

2. [REDACTED]

3. [REDACTED]

Despite the fact that District School Board elections are supposed to be nonpartisan, the current elections are obviously highly political and the District Democratic Central Committee is deeply involved in them. Others being endorsed by the Committee include the highly controversial Julius W. HOBSON, #542 892, a militant Leftist.

15 November 1968

MEMORANDUM FOR: Headquarters

SUBJECT: PROJECT RESISTANCE
I SD/1

542892

1. The following information was obtained by Special Agent [redacted] of this office from a reliable confidential informant who has rapport with individuals who are closely associated with Julius Wilson HOBSON, a personality in the Washington, D. C. area who has been active in black militant circles.

2. The informant noted that HOBSON is attempting to cultivate certain individuals, who profess liberal political leanings, in order to raise funds for a variety of black militant activities in the local area. These individuals mainly reside in the Capitol Hill area.

3. In addition, it is believed that he conducts regular talks at the homes of these individuals at which times he expounds on his "new political and social theories."

3. Efforts are being made to obtain specific identities of persons mentioned in the above paragraphs. It should be noted that HOBSON was born on 29 May 1929 at Birmingham, Alabama and is married to Joy Carol HOBSON, date of birth 24 December 1923, Houston, Texas. As of 1967, they resided at 4801 Queens Chapel Terrace, N.E. and a former address was listed as 2811 Myrtle Avenue, S.E.

Thompson
divided
April 1968
W. L. D.

[redacted]
Special Agent in Charge

Chief, Transaction Review Section

Transaction Review Section

Julius Hobson, who is currently the Director of the Washington, D. C., Chapter of the Congress of Racial Equality (CORE). ←

~~ward.~~ Subject's past association with Julius Hobson does not appear to be of security concern as there is no indication that such an association exists at the present time. ~~ward.~~

FILE

28 March 1963

As of this date Julius HOBSON is the president of the Washington chapter of CORE and he recently sent a telegram of protest to Charles HORSKY on the "murder" of James WALL a purse snatcher who was killed by a D. C. policeman when resisting arrest.

FILE

28 March 1963

As of this date Julius HOBSON is the president of the Washington chapter of CORE and he recently sent a telegram of protest to Charles HORSKY on the "murder" of James WALL a purse snatcher who was killed by a D. C. policeman when resisting arrest.

3/31/8

[REDACTED] was interviewed [REDACTED]
[REDACTED] and furnished the following

[REDACTED] is employed
as an economist at the Library of Congress. He was born in Alabama
and has a BS in engineering from Tuskegee University.

5 August 1968

PROJECT MERRIMACK - Special Report

A confidential informant of known reliability was in attendance at a 26 July 1968 Vietnam Peace Negotiations Rally at the Manger Hamilton Hotel, Washington, D.C. This meeting was chaired by [REDACTED] and two speakers were Julius HOBSON [REDACTED]. HOBSON made the following remarks in answer to a question from the floor, "What do you think it will take for the advancement of the black to progress?" Answer: "The violent overthrow of the present existing power in this country. As I said before, it makes no difference if it's democrats or republicans, they have to be thrown out if it takes a revolution, and it may just come to that. People are being armed, as you know, and if things get to the revolution stage it's going to be bad. I don't like it but I want to be on the winning side."

542-872
6 August 1968

cc: MERRIMACK
Unit
Chrono

1/26/68
Julius
#542-892



UNITED STATES CIVIL SERVICE COMMISSION
BUREAU OF MANPOWER INFORMATION SYSTEMS
WASHINGTON, D.C. 20415

3-13-70
IN REPLY PLEASE REFER TO

SMR

YOUR REFERENCE

24 NOV 1976

Mr. Julius W. Hobson
Councilman at Large
Council of the District of Columbia
Washington, D.C. 20004

Dear Mr. Hobson:

This refers to your Freedom of Information Act/Privacy Act inquiry of October 7, 1976, in which you requested civilian personnel records pertaining to your employment in the Federal Service.

I regret the delay in responding to your request. Because of a misinterpretation of the information provided in your letter, it was assumed that you had requested Federal personnel records although it appeared that you did not have previous Federal employment. We had called the National Personnel Records Center in St. Louis, Missouri, to request a special record check, and were waiting for the results of this investigation when Ms. Pat Ridley of my staff and Mr. Sandy Brown of your staff clarified the matter during a telephone conversation on November 4, 1976.

Therefore, we have put through your request on a priority basis, and we have recently received your Official Personnel Folder (OPF) from the Records Center. Enclosed are copies of all Commission authorized records contained therein.

We have also referred your request to the Commission's Bureau of Personnel Investigations for action concerning investigative records. That office will contact you directly concerning its findings.

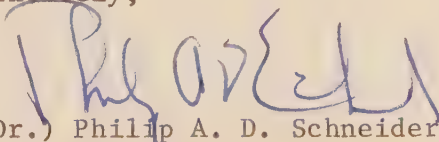
RECEIVED

NOV 20 1976

Julius Hobson, Sr.
Councilmember-At-Large

Enclosures

Sincerely,


(Dr.) Philip A. D. Schneider
Associate Director for Manpower Information

3-13-70

To Whom It May Concern:
I am resigning from the Federal
Service as of this day of March 13,
1970 with the full intention of re-
applying for a federal job as of
April 1, 1971

Julius W. Hohen
300 M St. S.W.
D.C. 20024

DEPARTMENT OF
HEALTH, EDUCATION, AND WELFARE
Social Security Administration.
Baltimore, Md.

DATE: SEP 11 1963

SUBJECT: Julium W. Hobson

This is to certify that the above-captioned individual has been satisfactorily processed under Section 3(a) of Executive Order 10450.

For the Commissioner:

Elizabeth Mulholland

Elizabeth Mulholland
Personnel Officer

DEPARTMENT OF
HEALTH, EDUCATION, AND WELFARE
Social Security Administration
Bureau of Old-Age and Survivors Insurance
Baltimore, Md.

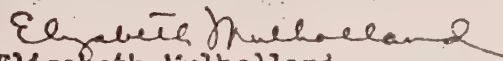
DATE: July 27, 1960

Refer to: 14:IP:PR

SUBJECT: HOBSON, Julius Wilson--D.O.B. 5/29/19

This is to certify that the above-captioned individual
has been satisfactorily processed under Section 3(a), of
Executive Order 10450.

For the Director:


Elisabeth Mulholland
Personnel Officer

1. Agency and organizational designations HEW - OS										2. Payroll period 4-2-15/62		3. Block No. 13		4. Slip No. 217 XXXXX	
5. Employee's name (and social security account number when appropriate) Julius W. Hobson										6. Grade and salary GS-9, \$6930					
PAYROLL CHANGE DATA															
	BASE PAY	OVERTIME	GROSS PAY	RET.	FEDERAL TAX	BOND	F. I. C. A.	STATE TAX	GROUP LIFE INS.	HEALTH BENEFITS	NET PAY				
7. Previous normal	260.80		260.80	16.95	33.90			4.35	1.75	5.82	196.03				
8. New normal	267.20		267.20	17.37	33.90			4.35	1.75	5.82	204.01				
9. Pay this period	Same														
10. Remarks:										11. Appropriation(s) 170-02		12. Prepared by BCA			
												13. Audited by			
☒ Periodic step-increase ☐ Pay adjustment ☐ Other step-increase 14. Effective date 4-2-62 15. Date last equivalent increase 4-3-60 16. Old salary rate \$5765 17. New salary rate \$6930 18. Performance rating is satisfactory or better. _____ 19. LWOP data (fill in appropriate spaces covering LWOP during following period(s)) ☐ No excess LWOP. Total excess LWOP. _____ (Signature or other authentication) ☐ In pay status at end of waiting period. ☐ In LWOP status at end of waiting period. _____ Initials of Clerk _____															

STANDARD FORM NO. 1126d
& GAO 8000 1126-508

PAYROLL CHANGE SLIP — PERSONNEL COPY

1. Agency and organizational designations

HEW - OS

5. Employee's name (and social security account number when appropriate)

Julius Wilson Hobson

2. Payroll period

7/10-23/60

3. Block No.

13

4. Slip No.

77

6. Grade and salary

GS-9 \$285 6765

PAYROLL CHANGE DATA

	BASE PAY	OVERTIME	GROSS PAY	RET.	FEDERAL TAX	BOND	F.I.C.A.	STATE TAX	GROUP LIFE INS.	H.O.D.	NET PAY
7. Previous normal	7/10/60 EOD				3						
8. New normal	260.80			16.95	33.90	37.50		4.35	2.75	5.82	160.53 195504
9. Pay this period	Same										

10. Remarks:

ITHEA P.L. 86-382 eff 7/10/60, Pay Act '60 eff 7/10/60
Reas. & Chg. APT's Office eff 7/10/60, 3/2 7/6/60.
FICLI dad. for 17,000
Bond allot. Dad.

11. Appropriation(s)

170-02

12. Prepared by

by

13. Audited by

☐ Periodic step-increase ☐ Pay adjustment ☐ Other step-increase

14. Effective date 15. Date last equivalent increase 16. Old salary rate 17. New salary rate 18. Performance rating is satisfactory or better.

19. LWOP data (fill in appropriate spaces covering LWOP during following period(s))

☐ No excess LWOP, Total excess LWOP _____

(Signature or other authentication)
☐ In pay status at end of waiting period.
☐ In LWOP status at end of waiting period.

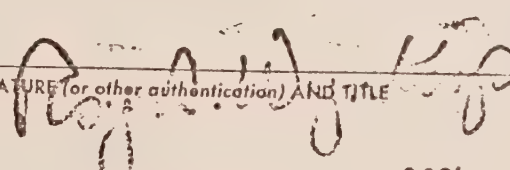
Initials of Clerk

STANDARD FORM NO. 1126d

6 GAO 8000

1126-507

PAYROLL CHANGE SLIP - PERSONNEL COPY

1. NAME (LAST [CAPS]—First—Middle—Mr.—Miss—Mrs.) HOBSON, Mr. Julius Wilson		2. DATE OF BIRTH 5-29-19	3. IDENTIFICATION (optional) 5
4. THIS IS AN OFFICIAL NOTICE OF THE PERSONNEL ACTION DESCRIBED BELOW, WHICH AFFECTS YOUR EMPLOYMENT. GENERAL INFORMATION CONCERNING YOUR EMPLOYMENT APPEARS ON THE REVERSE SIDE OF THIS FORM.			
5. NATURE OF ACTION (standard terminology must be used) Reassignment and Change Appointing Office		6. EFFECTIVE DATE OF ACTION 7-10-60	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY CSR 2.501
FROM— Social Insurance Research Analyst #0463 GS-101-9 \$6285 per annum SOCIAL SECURITY ADMINISTRATION Bureau of Old-Age & Survivors Ins. Division of Program Analysis Economic Studies Branch Analytical Studies Section Baltimore, Md.		8. POSITION TITLE AND NUMBER 9. SERIES, GRADE, SALARY 10. NAME AND LOCATION OF OFFICE BY WHICH EMPLOYED 11. DUTY STATION	TO— Social Science Analyst #2658 GS-101-9 \$6285 per annum SOCIAL SECURITY ADMINISTRATION Office of the Commissioner Division of Program Research Washington, D.C.
☐ Yes		12. APPORTIONED POSITION	☐ Yes ☐ Apportionment Waived ☐ Proved
13. VETERAN PREFERENCE No ☒ 5-pt. ☐ 10-pt. Disab. ☐ 10-pt. Other ☐		14. TENURE GROUP II	
16. APPROPRIATION From: 7510180 170-02 To:		17. PAYROLL DEDUCTIONS CSR ☒ FICA ☐ FEGLI ☒	
19. REMARKS: ☐ a. Subject to completion of 1 year probationary (or trial) period commencing ☒ b. Service counting toward career (or permanent) tenure from: 3-23-59 Separations: Show reasons below, as required. Check, if applicable: ☐ c. During probation ☐ d. From appointment of 6 months or less		15. POSITION OCCUPIED IS IN THE: ☒ Competitive Service ☐ Excepted Service	
18. DATE OF APPOINTMENT AFFIDAVITS (accessions only)			
20. EMPLOYING DEPARTMENT OR AGENCY DEPT. OF HEALTH, EDUCATION, AND WELFARE		22. SIGNATURE (or other authentication) AND TITLE  Administrative Officer July 6, 1960	
21. OFFICE MAINTAINING OFFICIAL PERSONNEL FOLDER (if different than item 10, above) Office of the Secretary Washington, D.C.		23. DATE: July 6, 1960	

Leave category: 8

1. NAME (LAST) Hobson		A. IDENTIFYING DATA		2. DATE OF BIRTH 5-29-19		3. CARRIER CONTROL 2541353	
(FIRST) Julius		(MIDDLE INITIAL) Wilson		5. PAYROLL NO. 75 01 0001		6. EMPLOYMENT CODE 1 0 2	
4. ADDRESS (NUMBER AND STREET) 2811 Myrtle Ave., N.E., Washington, D.C.				(CITY AND ZONE NUMBER) (STATE)			
				7. DATE ACTION BECOMES EFFECTIVE 7-10-60			

B. TERMINATION

☐ YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN TERMINATES EFFECTIVE ON THE DATE SHOWN IN ITEM 7, ABOVE.
YOU ARE ELIGIBLE TO CONVERT TO A NONGROUP CONTRACT.
(SEE PART B ON BACK OF ORIGINAL FOR INFORMATION ON TEMPORARY EXTENSION AND CONVERSION)

C. CHANGE IN PLAN

☐ YOUR ENROLLMENT SHOWN BY ITEM 6, ABOVE, HAS BEEN TERMINATED IN ACCORDANCE WITH YOUR RECENT ELECTION OF ANOTHER PLAN.

D. TRANSFER

☐ YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN WILL BE TRANSFERRED TO:
EMPLOYING OFFICE (OR RETIREMENT SYSTEM)

ADDRESS

(SEE PART D ON BACK OF ORIGINAL FOR INFORMATION ON TRANSFER OF ENROLLMENT)

YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN HAS BEEN TRANSFERRED TO THIS OFFICE.

E. SUSPENSION OR REINSTATEMENT

☐ YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN HAS BEEN SUSPENDED WHILE YOU ARE ON ACTIVE MILITARY DUTY OR FOR THE REASON STATED IN REMARKS.
(SEE PART E ON BACK OF ORIGINAL FOR INFORMATION ON ENTRY ON ACTIVE MILITARY DUTY)

YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN HAS BEEN REINSTATED, EFFECTIVE ON DATE SHOWN IN ITEM 7, ABOVE.

F. CHANGE IN NAME OF ENROLLEE

THE ENROLLMENT SHOWN IN PART A, ABOVE, HAS BEEN CHANGED TO:

NAME

ADDRESS IF DIFFERENT FROM ITEM 4, ABOVE

DATE OF BIRTH

G. CHANGE IN ENROLLMENT—SURVIVOR ANNUITANT

YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN HAS BEEN CHANGED FROM FAMILY COVERAGE TO SELF ONLY.

NEW ENROLLMENT
CODE NUMBER

H. REMARKS

I. DATE OF NOTICE

SIGNATURE OF AUTHORIZED AGENCY OFFICIAL
Department of Health, Education, & Welfare
Office of the Assistant Secretary for Administration
Division of Personnel Management Operations Branch
Washington 25, D. C.

7-14-60

DATE

ADDRESS

A. IDENTIFYING DATA

1. NAME (LAST) (FIRST) (MIDDLE INITIAL)	2. DATE OF BIRTH	3. CARRIER CONTROL NO.
4. ADDRESS (NUMBER AND STREET) (CITY AND ZONE NUMBER) (STATE)	5. PAYROLL OFFICE NO.	6. ENROLLMENT CODE NO.
		7. DATE ACTION BECOMES EFFECTIVE

B. TERMINATION

☐ YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN TERMINATES EFFECTIVE ON THE DATE SHOWN IN ITEM 7, ABOVE. YOU ARE ELIGIBLE TO CONVERT TO A NONFEDERAL CONTRACT. (SEE PART B ON BACK OF ORIGINAL FOR INFORMATION ON TEMPORARY EXTENSION AND CONVERSION)

C. CHANGE IN PLAN

☐ YOUR ENROLLMENT SHOWN BY ITEM 6, ABOVE, HAS BEEN TERMINATED IN ACCORDANCE WITH YOUR RECENT ELECTION OF ANOTHER PLAN.

D. TRANSFER

☒ YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN WILL BE TRANSFERRED TO:

EMPLOYING OFFICE (OR RETIREMENT SYSTEM)	ADDRESS
---	---------

(SEE PART D ON BACK OF ORIGINAL FOR INFORMATION ON TRANSFER OF ENROLLMENT)

YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN HAS BEEN TRANSFERRED TO THIS OFFICE. ☐

E. SUSPENSION OR REINSTATEMENT

☐ YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN HAS BEEN SUSPENDED WHILE YOU ARE ON ACTIVE MILITARY DUTY OR FOR THE REASON STATED IN REMARKS. (SEE PART E ON BACK OF ORIGINAL FOR INFORMATION ON ENTRY ON ACTIVE MILITARY DUTY)

YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN HAS BEEN REINSTATED, EFFECTIVE ON DATE SHOWN IN ITEM 7, ABOVE. ☐

F. CHANGE IN NAME OF ENROLLEE

THE ENROLLMENT SHOWN IN PART A, ABOVE, HAS BEEN CHANGED TO: ☐

NAME	ADDRESS IF DIFFERENT FROM ITEM 4, ABOVE	DATE OF BIRTH
------	---	---------------

G. CHANGE IN ENROLLMENT—SURVIVOR ANNUITY

YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN HAS BEEN CHANGED FROM FAMILY COVERAGE TO SELF ONLY. ☐

NEW ENROLLMENT CODE NUMBER

H. REMARKS

I. DATE OF NOTICE

SIGNATURE OF AUTHORIZED AGENCY OFFICIAL	DATE
NAME OF AGENCY	ADDRESS

w-6

PART A ALL WHO REGISTER MUST FILL IN THIS PART.	1. NAME (LAST) (FIRST) (MIDDLE INITIAL) Hobson Julius W.			2. DATE OF BIRTH (Use numbers) MONTH DAY YEAR May 1 1943			3. Are you now married? YES ☐ 1 NO ☐ 2	
	4. YOUR MAILING ADDRESS (NUMBER AND STREET) (CITY AND ZONE NUMBER) (STATE) 2511 Maple Ave NE (114) 11400						5. SEX MALE ☐ 1 FEMALE ☐ 2	
	6. Are you covered by, or is any family member listed below covered by or enrolling in, a plan under the Federal Employees Health Benefits Act of 1959 (through the enrollment of another United States or District of Columbia Government employee or annuitant)? YES ☐ NO ☒			7. Place an "X" in proper box to show your annual basic salary range. UNDER \$4,000 ☐ 1 \$5,000 TO \$9,999 ☒ 3 \$4,000 TO \$5,999 ☐ 2 \$10,000 OR OVER ☐ 4				
PART B FILL IN THIS PART IF YOU WISH TO EN- ROLL IN A HEALTH BENEFITS PLAN. If enrollment is for self only, answer item 1. If enrollment is for self and family, also answer item 2 and item 3 if it applies.	1. I elect to enroll in a health benefits plan as shown below. I authorize deductions to be made from my salary, compensation, or annuity to cover my share of the cost of the enrollment. (Copy the information requested below from inside cover of brochure of the plan you select.)							
	NAME OF PLAN Government Wide Service Health Plan			OPTION, HIGH OR LOW Low		ENROLLMENT CODE NUMBER 1		
	2. In space below list all eligible family members without exception: List your wife or husband first, then your unmarried children under age 19, including legally adopted children, and stepchildren and illegitimate children who live with you in a regular parent-child relationship. Include also any unmarried child over 19 who became disabled before age 19 and who, because of the disability, is incapable of self-support. (Attach a doctor's certificate for a disabled child age 19 or over.)							
	NAMES OF FAMILY MEMBERS		DATE OF BIRTH (Month, Day, Year)		NAMES OF FAMILY MEMBERS		DATE OF BIRTH (Month, Day, Year)	
Wife or Husband Carol T. Hobson		12/24/23				[6]		
Julius W. Hobson, Jr.		6/16/48				[7]		
Jean M. Hobson		8/19/56				[8]		
						[9]		
						[10]		
3. If you are a female (employee or annuitant)—does the family listed above include a husband who is incapable of self-support by reason of mental or physical disability which can be expected to continue for more than one year? (If answer is "Yes," attach a doctor's certificate.) YES ☐ NO ☒								
PART C FILL IN THIS PART IF YOU WISH NOT TO ENROLL OR IF YOU WISH TO CANCEL YOUR ENROLLMENT.	PLACE AN "X" IN ITEM 1 OR ITEM 2, WHICHEVER APPLIES AND ANSWER ITEM 3.							
	1. I elect not to enroll in any plan under the Health Benefits Act. ☐			3. The reason for my election is (Place an "X" in proper box): (a) I am covered by a plan under the Health Benefits Act through the enrollment of my husband, wife, or parent. ☐ 1 (b) I am covered by a health insurance plan which is not under the Health Benefits Act. ☐ 2 (c) Any other reason. ☐ 3				
2. I elect to cancel my present enrollment under the Health Benefits Act. ☐								
PART D FILL IN THIS PART IF YOU WISH TO CHANGE YOUR ENROLLMENT.	I elect to change my enrollment as shown by the enrollment number and other information in Part B.							
	1. Enrollment code number of present plan. []		2. Number of event which permits change. (See table on back of duplicate for proper number.) []		3. Date of event which permits change. MONTH DAY YEAR [] [] []			
PART E ALL WHO REGISTER MUST FILL IN THIS PART.	YOUR SIGNATURE—DO NOT PRINT Julius W. Hobson				DATE 6-15-60			WARNING.—Any intentional false statement in this application or willful misrepresentation relative thereto is a violation of the law punishable by a fine of not more than \$10,000 or imprisonment of not more than 5 years, or both. (18 U.S.C. 1001.)
PART F TO BE COMPLETED BY AGENCY.	1. NAME AND ADDRESS OF EMPLOYING OFFICE PERSONNEL OFFICE, COAST RM 316, SOCIAL SECURITY BLDG. WASHINGTON 25, DC			2. DATE RECEIVED IN EMPLOYING OFFICE 6-17-60		3. EFFECTIVE DATE OF ELECTION 7/10/60		
	(SIGNATURE OF AUTHORIZED AGENCY OFFICIAL) Andre Woods - ES			4. PAYROLL OFFICE NO. 75-04-0001		5. PAYROLL ACTION (INITIALS AND DATE) 6/22/60-ES		
REMARKS FOR USE ONLY BY ANNUITANTS AND AGENCY.	Transferred 7/10/60 Dept Of HEW, Office of Secretary DPA - [Signature]							

dpa

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
SOCIAL SECURITY ADMINISTRATION
BUREAU OF OLD-AGE AND PENSIONS INSURANCE

PAY ROLL PERIOD

BLOCK NO.

SLIP NO.

NAME (AND SOCIAL SECURITY ACCOUNT NUMBER WHEN APPROPRIATE)

ALLOT.

GRADE

OLD SALARY RATE

NEW SALARY RATE

EFFECTIVE DATE

HOBSON JULIUS WILSON

31

2-21-60

PAY ROLL CHANGE DATA

	BASE PAY	NT. DIFF.	OVERTIME	RETIRE.	F.I.C.A.	TAX	GR. LIFE INS.	OTHER	BOND	NET PAY
PREVIOUS NORMAL PAY										
NEW NORMAL PAY										
PAY THIS PERIOD										

REMARKS

CREDITABLE SERVICE 15 YEARS MONTHS DAYS
CHANGE TO LEAVE CATEGORY 8
ACCRUAL RATE 8 HOURS PER PAY PERIOD
COMPLETED 15 YEARS SERVICE ON 2-12-60

APPROPRIATION(S)

PREPARED BY

AUDITED BY



PERIODIC STEP-INCREASE



PAY ADJUSTMENT

DATE OF LAST EQUIVALENT INCREASE

PERFORMANCE RATING IS SATISFACTORY OR BETTER.



OTHER STEP-INCREASE

SIGNATURE OR OTHER AUTHENTICATION

LWOP DATA (FILL IN APPROPRIATE SPACES COVERING LWOP DURING FOLLOWING PERIODS:)

NO EXCESS LWOP. TOTAL EXCESS LWOP

(CHECK APPLICABLE BOX IN CASE OF EXCESS LWOP)

☐ IN PAY STATUS AT END OF WAITING PERIOD

☐ IN LWOP STATUS AT END OF WAITING PERIOD

INITIALS OF CLERK

OAAD-4049 REVISED
Approved by Comp. Gen., U. S.
October 27, 1954

PAY ROLL CHANGE SLIP-

Personnel

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

SOCIAL SECURITY ADMINISTRATION

BUREAU OF OLD-AGE AND PENSIONS INSURANCE

PAY ROLL PERIOD

BLOCK NO.

SLIP NO.

NAME (AND SOCIAL SECURITY ACCOUNT NUMBER WHEN APPROPRIATE)

ALLOT.

GRADE

OLD SALARY RATE

NEW SALARY RATE

EFFECTIVE DATE

HOBSON JULIUS W

31

S 9

6135

6385

4-3-60

PAY ROLL CHANGE DATA

	BASE PAY	NT. DIFF.	OVERTIME	RETIRE.	F.I.C.A.	TAX	GR. LIFE INS.	OTHER	BOND	NET PAY
PREVIOUS NORMAL PAY										
NEW NORMAL PAY										
PAY THIS PERIOD										

REMARKS

APPROPRIATION(S)

PREPARED BY

AUDITED BY

PERIODIC
STEP-INCREASEPAY
ADJUSTMENTDATE OF LAST
EQUIVALENT
INCREASE

3-23-59

PERFORMANCE RATING IS SATISFACTORY OR BETTER.

SIGNATURE OR OTHER AUTHENTICATION

LWOP DATA (FILL IN APPROPRIATE SPACES COVERING LWOP
DURING FOLLOWING PERIODS:)

NO EXCESS LWOP. TOTAL EXCESS LWOP

none

(CHECK APPLICABLE BOX IN CASE OF EXCESS LWOP)

☐ IN PAY STATUS AT END OF WAITING PERIOD☐ IN LWOP STATUS AT END OF WAITING PERIOD

INITIALS OF CLERK

FORM OAAD-4049 REVISED
Form approved by Comp. Gen., U. S.
October 27, 1954

PAY ROLL CHANGE SLIP-Personnel Copy

31

Date January 5, 1959

This is to certify that I was covered under the Federal Employees' Group Life Insurance Act of 1954 during my employment with The LIBRARY OF CONGRESS. I wish to continue to

participate in this insurance plan. I have (have not) had a break in service of more than 3 days.

7 Units ded as of 3/23/59

mt.

Signature

Frederic W. Holmes

fw

NOTIFICATION OF PERSONNEL ACTION

1. NAME (LAST [CAPS]—First—Middle—Mr.—Miss—Mrs.) HOBBSON, Julius Wilson (Mr.)		2. DATE OF BIRTH 5-29-19	3. IDENTIFICATION (Optional) 1-Travel
4. THIS IS AN OFFICIAL NOTICE OF THE PERSONNEL ACTION DESCRIBED BELOW, WHICH AFFECTS YOUR EMPLOYMENT. GENERAL INFORMATION CONCERNING YOUR EMPLOYMENT APPEARS ON THE REVERSE SIDE OF THIS FORM.			
5. NATURE OF ACTION (Standard Terminology Must be Used) Career-Conditional Appointment		6. EFFECTIVE DATE OF ACTION Ent. on Duty 3-23-59	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY SSA IM. USCS Exam. Cert. #5977 dated 3-4-59
FROM—		8. POSITION TITLE AND NUMBER TO— Social Insurance Research Analyst, #0463	9. SERIES, GRADE, SALARY GS-101-9, \$6135 pa (D)
		10. NAME AND LOCATION OF OFFICE BY WHICH EMPLOYED Division of Program Analysis Economic Studies Branch Analytical Studies Section Baltimore, Maryland (31)	
11. DUTY STATION			
☐ Yes		12. APPORTIONED POSITION	☐ Yes ☐ Apportionment Waived ☐ Proved
13. VETERAN PREFERENCE		14. TENURE GROUP	
No. 21	5-pt. ☐ 10-pt. Disab. ☐ 10-pt. Other ☐	II	
15. POSITION OCCUPIED IS IN THE:		☒ Competitive Service ☐ Excepted Service	
16. APPROPRIATION From: SSA To: SSA		17. PAYROLL DEDUCTIONS CSR ☒ FICA ☐ FEGLI ☐	18. DATE OF APPOINTMENT AFFIDAVITS (accessions only) 3-23-59
19. REMARKS: ☐ a. Subject to completion of 1 year probationary (or trial) period commencing ☒ b. Service counting toward career (or permanent) tenure from: 3-23-59 Separations: Show reasons below, as required. Check, if applicable: ☐ c. During probation ☐ d. From appointment of 6 months or less This transfer is made for the good of the service and not primarily for the convenience or benefit of the employee, or at his request. Payment of travel and transportation expenses is authorized. Leave category 6. Not subject to probationary period. Position previously held at GS-9, \$6135 pa on 3-8-59 in Library of Congress. SF-85 or SF-86 not submitted. No break in service. Loyalty processed under E. O. 9835, P-1, Section 3, 3-18-49. Initial Rating - Satisfactory			
20. EMPLOYING DEPARTMENT OR AGENCY DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE Social Security Administration Bureau of Old-Age & Survivors Insurance		22. SIGNATURE (or Other Authentication) AND TITLE Elizabeth Mulholland Personnel Officer	
21. OFFICE MAINTAINING OFFICIAL PERSONNEL FOLDER (if different than item 10, above)		23. DATE: 3-16-59	

UNITED STATES CIVIL SERVICE COMMISSION

U.S. Civil Service Commission

Social Security Administration

100 Street Place

Baltimore 2, Maryland

PROOF OF SELECTION FOR CAREER (OR CAREER-CONDITIONAL) APPOINTMENT

Personnel Officer
Social Security Administration
Department of Health, Education and Welfare
Bureau of Old-Age and Survivors Insurance
Baltimore, Maryland

Date: April 8, 1959

The United States Civil Service Commission hereby certifies that the person named below has been selected in regular order from a competitive register. Entry on duty and completion of probation under a career or career-conditional appointment as a result of this selection will confer a competitive civil service status upon the person concerned.

NAME (One given name, initial(s), and surname) Julius W. Hobson		DATE OF BIRTH 5/29/19	
TITLE OF POSITION Social Insurance Research Analyst (Economic Studies)	GRADE GS-9	SALARY \$5985 p.a.	CIVIL SERVICE CERTIFICATE NO. 5977
CERTIFYING OFFICE (Office, name, and address)		SIGNATURE OF AUTHORIZING OFFICER 	
		OFFICIAL TITLE Executive Secretary	
If the person covered by this selection enters on duty under this authority, file this form on the permanent (right) side of the employee's Official Personnel Folder.			

AGENCY REPORT TO THE CIVIL SERVICE COMMISSION THAT PERSON SELECTED WAS NOT APPOINTED

If the person selected is not appointed, check the reason below, address to the authorizing office of the Commission, and return to that office for appropriate action.

REASON FOR CANCELLATION:

☐ DECLINATION☐ FAILURE TO REPLY☐ FAILURE TO REPORT☐ OTHER (Specify)

APPOINTMENT AFFIDAVITS

IMPORTANT.—Before swearing to these appointment affidavits, you should read and understand the attached information for appointee

Health, Education, and Welfare Old-Age and Survivors Insurance Baltimore, Maryland
(Department or agency) (Bureau or division) (Place of employment)

I, Julius Wilson Hobson, do solemnly swear (or affirm) that

A. OATH OF OFFICE

I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely without any mental reservation or purpose of evasion; that I will well and faithfully discharge the duties of the office on which I am about to enter, SO HELP ME GOD.

B. AFFIDAVIT AS TO SUBVERSIVE ACTIVITY AND AFFILIATION

I am not a Communist or Fascist. I do not advocate nor am I knowingly a member of an organization that advocates the overthrow of the constitutional form of the Government of the United States, or which seeks by force or violence to deny other persons their rights under the Constitution of the United States. I do further swear (or affirm) that I will not so advocate nor will I knowingly become a member of such organization during the period that I am an employee of the Federal Government or any agency thereof.

C. AFFIDAVIT AS TO STRIKING AGAINST THE FEDERAL GOVERNMENT

I am not participating in any strike against the Government of the United States or any agency thereof, and I will not so participate while an employee of the Government of the United States or any agency thereof. I do not and will not assert the right to strike against the Government of the United States or any agency thereof while an employee of the Government of the United States or any agency thereof. I do further swear (or affirm) that I am not knowingly a member of an organization of Government employees that asserts the right to strike against the Government of the United States or any agency thereof and I will not, while an employee of the Government of the United States or any agency thereof, knowingly become a member of such an organization.

D. AFFIDAVIT AS TO PURCHASE AND SALE OF OFFICE

I have not, nor has anyone acting in my behalf, given, transferred, promised or paid any consideration for or in expectation or hope of receiving assistance in securing such appointment.

E. AFFIDAVIT AS TO DECLARATION OF APPOINTEE

The answers given in the Declaration of Appointee on the reverse of this form are true and correct.

March 23, 1959

(Date of entrance on duty)

Julius W. Hobson
(Signature of appointee)

Subscribed and sworn before me this 23rd day of March A. D. 1959

at Baltimore Maryland
(City) (State)

[SEAL]

Theresa Skurkey
(Signature of officer)
Placement Clerk
(Title)

NOTE.—The oath of office must be administered by a person specified in 5 U. S. C. 18, or by a person designated to administer oaths under Section 206, Act of June 26, 1943, 5 U. S. C. 16a. If by a Notary Public, the date of expiration of his commission should be shown.

This form is to be completed before entrance on duty. Answer all questions. Admitted unfavorable information about such matters as arrests or discharges will be considered together with the favorable information in your record in determining your present fitness for Federal employment. However, a false statement or dishonest answer to any question may be grounds for dismissal after appointment and is punishable by law.

1. PRESENT ADDRESS (street and number, city and State)

2811 Myrtle Ave. NE Wash, D.C.

2. (A) DATE OF BIRTH

May 24, 1919

(B) PLACE OF BIRTH (city and State or city and foreign country)

Birmingham, ALABAMA

3. (A) IN CASE OF EMERGENCY, PLEASE NOTIFY

Carol Jay Hobson

(B) RELATIONSHIP

Wife

(C) STREET AND NUMBER, CITY AND STATE

2811 Myrtle Ave. NE
Wash, D.C.

(D) TELEPHONE NO.

LA 91210

4. DOES THE UNITED STATES GOVERNMENT EMPLOY, IN A CIVILIAN CAPACITY, ANY RELATIVE OF YOURS (EITHER BY BLOOD OR MARRIAGE) WITH WHOM YOU LIVE OR HAVE LIVED WITHIN THE PAST 24 MONTHS? ☒ YES ☐ NO

If so, for each such relative fill in the blank below. If additional space is necessary, complete under Item 12.

NAME	POST OFFICE ADDRESS (Give street number, if any)	(1) POSITION (2) TEMPORARY OR NOT (3) DEPARTMENT OR AGENCY IN WHICH EMPLOYED	RELATIONSHIP	MAR- RIED (Check one)	SIN- GLE (Check one)
CAROL JAY HOBSON	2811 Myrtle Ave. NE Wash, D.C.	1. ~~First Assistant~~ 2. ~~Not from Civil~~ 3. ~~Office of Sec. of~~	1. ~~Wife~~	☒	☐
		1. _____ 2. _____ 3. _____			
		1. _____ 2. _____ 3. _____			

INDICATE ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO	INDICATE ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO
5. (A) ARE YOU A CITIZEN OF THE UNITED STATES OF AMERICA, OR (B) AS A NATIVE OF AMERICAN SAMOA DO YOU OWE ALLEGIANCE TO THE UNITED STATES OF AMERICA?	☒	☐	10. (A) HAVE YOU EVER FILED A WAIVER OF LIFE INSURANCE COVERAGE UNDER THE FEDERAL EMPLOYEES' GROUP LIFE INSURANCE ACT?	☐	☒
6. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE, TERRITORY, COUNTY, OR MUNICIPALITY? If your answer is "Yes," give details in Item 12.	☐	☒	(B) IF YOU HAVE FILED SUCH A WAIVER, HAS IT BEEN CANCELED OR REVOKED?	☐	☒
7. DO YOU RECEIVE OR HAVE YOU APPLIED FOR AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE? If your answer is "Yes," give details in Item 12.	☐	☒	11. SINCE YOU FILED APPLICATION RESULTING IN THIS APPOINTMENT: A. HAVE YOU BEEN DISCHARGED FROM EMPLOYMENT BECAUSE: (1) YOUR CONDUCT WAS NOT SATISFACTORY? (2) YOUR WORK WAS NOT SATISFACTORY?	☐	☒
8. SINCE YOU FILED APPLICATION RESULTING IN THIS APPOINTMENT, HAVE YOU BEEN ARRESTED, CHARGED, OR HELD BY FEDERAL, STATE, OR OTHER LAW ENFORCEMENT AUTHORITIES, FOR ANY VIOLATION OF ANY FEDERAL LAW, STATE LAW, COUNTY OR MUNICIPAL LAW, REGULATION OR ORDINANCE? DO NOT INCLUDE TRAFFIC VIOLATIONS FOR WHICH A FINE OF \$25 OR LESS WAS IMPOSED. ALL OTHER CHARGES MUST BE INCLUDED EVEN IF THEY WERE DISMISSED. If your answer is "Yes," give in Item 12 for each case: (1) approximate date, (2) charge, (3) place, (4) action taken.	☐	☒	B. HAVE YOU RESIGNED AFTER OFFICIAL NOTIFICATION THAT: (1) YOUR CONDUCT WAS NOT SATISFACTORY? (2) YOUR WORK WAS NOT SATISFACTORY?	☐	☒
9. SINCE YOU FILED APPLICATION RESULTING IN THIS APPOINTMENT, HAVE YOU BEEN BARRED BY THE U.S. CIVIL SERVICE COMMISSION FROM TAKING EXAMINATIONS OR ACCEPTING CIVIL SERVICE APPOINTMENTS? If your answer is "Yes," give dates of and reasons for such debarment in Item 12.	☐	☒	C. HAVE YOU BEEN DISCHARGED FROM THE ARMED SERVICES UNDER OTHER THAN HONORABLE CONDITIONS? If your answer to A, B, or C is "Yes," give details in Item 12 as clearly as you can remember, including the name and address of employer, approximate date, and reasons in each case.	☐	☒

12. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS (Indicate item numbers to which answers apply.)

ITEM NO.		ITEM NO.	

NOTIONS TO APPOINTING OFFICER.—You must determine that this appointment would be in conformance Act, applicable Civil Service Rules and Regulations, and acts of Congress pertaining to appointment. be checked for holding of office, pension, any record of recent discharge or arrest, age, citizenship, and mem- to establish the identity of the appointee, you should particularly check (1) his signature and handwriting n and/or other pertinent papers and (2) his physical appearance against the medical certificate.

THE LIBRARY OF CONGRESS
Employee Notice of Resignation
(To be submitted to the Chief of the Division)

Date 3-9-59

To: The Librarian of Congress

From: Mr.
Miss
Mrs. Julius W. Hobson Science Division
Name of Employee Division

For the reasons given below I hereby tender my resignation as an employee of the Library of Congress, effective c. o. d. 3-20-59.

Grade Promotion
Social Security Agency - NEW
If to be employed in another government agency, furnish:

1. H. E. W. 2. 3-23-59
Name of agency Date of entrance on duty

Employee must obtain property release slip from the Personnel Division, Operations Section, Room G-112, and return L. C. Identification Pass in order to draw final salary. Final salary and retirement information will be explained at time of property clearance.

Julius W. Hobson
Signature of Employee

2811 Mistle Ave NE, DC.
Forwarding Address

TO BE FILLED IN BY DIVISION

Employees Status	Position Title and Grade
Perm ☐ Prob ☐ Indef ☒ Temp ☐	<u>GS-4 Ref Libn</u>

Personnel Division comments:

APPROVED BY	SIGNATURE	DATE
Division Chief	<i>[Signature]</i>	3/10/59
Department Director	<i>[Signature]</i>	3-10-59
Personnel Division	<i>[Signature]</i>	
Dir. of Personnel	<i>[Signature]</i>	3-18-59
Dir. of Admin.		
Chief Asst. Libn.		
Librarian		

1101-LW-13 4/2/54

INSTRUCTIONS

THE STATEMENTS ON THE OTHER SIDE MUST BE SWORN.

1. Furnish the information to the best of your knowledge. It is important that your entries be complete in all details. Use records in your possession to assist you.

Give dates in years, months, and days because fractions of a year must be considered in arriving at total creditable service for leave earnings.

Employees with 15 or more years of service in the Library of Congress need show only such service.

2. W.A.E. - When Actually Employed. If employed on such basis during any period of Federal employment report ONLY actual periods of service in a pay status.

3. If receiving an annuity, state the source and reason, i.e., Metropolitan Police, Metropolitan Fire Department, etc. (Disability, etc.)

4. List all periods of military service. Credit for such service will be based on determinations made by the Comptroller General.

5. State whether pension is being received (1) on account of military or naval service and the period on which retired pay is based; (2) on account of a service-connected disability incurred in combat with an enemy of the United States or resulting from an explosion of an instrument of war; or (3) under the provisions of Title III of the Act of June 29, 1948 (Public Law 810, 80th Congress), which allows dual service credit for military and civilian federal service for members of reserve components.

6. LWOP (Leave Without Pay), Furlough, Suspension, AWOL (Absent Without Official Leave). Credit is granted for all leave of absence without pay which does not exceed six months in the aggregate in any calendar year. Report in this column inclusive dates of such absence in excess of six months in any calendar year.

UNITED STATES CIVIL SERVICE COMMISSION

NOTICE OF RATING

APPLICANT MUST FILL IN ALL BLANKS DOWN TO HEAVY BLACK LINE

EXACT TITLE OF EXAMINATION

Social Insurance Research Analyst

DATE OF EXAMINATION

March 1959

NAME

Mr. Julius W. Hobson

ADDRESS

2811 Myrtle Avenue, N.E.

CITY AND STATE

Washington 18, D.C.

This is not a notice of appointment. It is a record of your rating. It is important that you keep it. It is noted that your application was not rated for any position with a lower entrance salary than that which you indicated thereon.

YOUR RATING IS

☐ ELIGIBLE—THIS EXAMINATION IS NOT RATED ON A NUMERICAL BASIS

☐ Ineligible—The lowest acceptable salary indicated on your application is higher than the salary shown on our announcement.

☐ Ineligible—You did not pass the written test. All competitors must attain an earned rating of 70 without regard to veteran preference. When an applicant's paper falls below the passing mark it is not scored further. Ineligibles do not receive a numerical grade.

☒ ELIGIBLE—YOUR NUMERICAL RATING IS:

☐ Ineligible—Your application does not show that you meet the minimum requirements as to experience (or education) which were specified in the examination announcement.

Economic Studies Option

GS-9 - 94

GS-11 - 83

☐ Your eligibility is suspended pending your furnishing the Commission proof of correction of physical condition, as shown on the attached notice.

☐ Ineligible—

IF THERE IS A CHECK BELOW, IT INDICATES THE AMOUNT OF VETERAN PREFERENCE CREDIT INCLUDED IN YOUR RATING

☒ 5 POINTS - IF YOU ARE APPOINTED YOU WILL BE REQUIRED TO FURNISH TO THE APPOINTING OFFICER EVIDENCE OF HONORABLE SEPARATION FROM THE ARMED FORCES.

☐ 10 POINTS

If you have received an eligible rating, be sure to read the important message on the back of this form.

Bureau of Civil Service Examiners

Social Security Administration

109 Market Place

Baltimore 2, Maryland

(Issuing Office and Date of Issue)

MAR 3 1959

you are being considered for a limited temporary, a career-conditional, or a career appointment.

2. Your name has been placed on a list of persons who passed this examination. Your chances of being reached for consideration for appointment depend on (a) the number and kinds of positions in Federal agencies that have to be filled from the list, (b) the rating you made in the examination, and (c) the number of new eligibles added to the list as a result of privileges given by law to certain veterans to take late examinations. Therefore, no definite information can be given as to an eligible's prospects for appointment.

3. IT IS YOUR RESPONSIBILITY TO KEEP THE COMMISSION INFORMED OF ANY CHANGES IN YOUR ADDRESS OR IN THE CONDITIONS UNDER WHICH YOU WILL ACCEPT APPOINTMENT. SEND ANY NEW INFORMATION CONCERNING YOUR ADDRESS OR AVAILABILITY TO THE OFFICE WHOSE ADDRESS IS SHOWN ON THE OTHER SIDE OF THIS NOTICE AND REFER TO THE TITLE OF THE EXAMINATION AND THE RATING RECEIVED.

4. If you are now employed by the Federal Government and have received an eligible rating, show this notice to your personnel officer. He should be aware of your eligibility on this examination. THIS DOES NOT RELEASE YOU FROM YOUR RESPONSIBILITY TO KEEP THE COMMISSION INFORMED OF CHANGES AS MENTIONED IN ITEM 3, ABOVE.

5. A competitor who makes a passing mark in a civil service examination may, under certain conditions, have his eligibility, and his examination papers, transferred from the register of one civil service office to a similar register in another civil service

office. The agency will indicate whether he has eligibility. A determination will then be made, and the competitor will be notified, as to whether his eligibility can be transferred.

6. If you are certified by the Commission, your qualifications will be carefully considered by the appointing officer in the agency where the position exists. The agency appointing officer is entitled to consider for each appointment the highest three persons on the list of eligibles appropriate for the position to be filled, and may select any one of them to fill the position. If you are selected for appointment you will be notified by the agency.

7. If, when you are considered for appointment, you signify that you are not available or you fail to reply to a communication, your name will be removed from the register until you satisfactorily explain your reasons and specify the conditions under which you would be willing to accept appointment. When you are unable to accept any appointment you should request that your name be suspended from the register until you are again able to accept appointment. Requests for restoration to the register while it is still in use, changes in availability, or transfer of eligibility, will be acted on without further notice to you.

8. A register established from an examination held in order to fill a specific type of position at a stated salary may also be used to fill vacancies in related positions or at a lower salary. When you accept a career-conditional or a career appointment, your name will be removed from all registers established as a result of this examination. Until your name is removed, your willingness to accept a lower salary will not affect your eligibility for positions at a higher salary.

Mr. Holmes

June 20, 1958

Mr. Seidner

Name check on Julius W. Hobson

I was advised by Mr. Holt, Investigations Division, U. S. Civil Service Commission on June 19, 1958 that checks were made of the Civil Service Commission's security files and House Committee on Un-American Activities. The check revealed no information.

PHYSICAL QUALIFICATION PLACEMENT RECORD

INSTRUCTIONS TO APPOINTING OFFICER: Circle the number of the factors in "8" below which are essential to the performance of the duties of the position for which the applicant is being considered. Nos. 35, 36, 57, and 58 may be used for factors not listed by filling in the blank space with the special factors required. After this sheet is completed by the examining physician it is to be detached and maintained by the personnel office for future reference.

1. MR. ☒ MRS. ☒ MISS ☒ Julius W. Hobson	2. DATE OF BIRTH May 29, 1919	3. SEX ☒ MALE ☐ FEMALE
4. ADDRESS 420 Sixteenth Street, S. E., Apt. 304 Washington, D. C.	5. TITLE OF POSITION Deck attendant	
6. DEPARTMENT OR BUREAU The Library of Congress	7. LOCATION First and East Capitol Streets, S. E. Washington 25, D. C.	

TO BE COMPLETED BY EXAMINING PHYSICIAN

INSTRUCTIONS: The items encircled below indicate the special physical requirements and environmental factors of the position for which the applicant is being considered. You should indicate your findings by noting each of the encircled items in one of the following three ways: If applicant is fully able to perform physical duties of the type indicated and to work in the environment indicated, place a check mark (✓) in the square; if applicant has limitations or partial capacity for the physical requirements or environment indicated, place a minus mark (—) in the square; if applicant should not perform physical exertion of the type indicated or work in the environment indicated, place a cross mark (X) in the square. If the applicant has any impairments or limitations relating to factors not encircled, indicate by appropriate symbol. If you find it necessary to qualify your findings on any factor, or if you wish to make a more complete statement, use the space under "Remarks" below.

8. FUNCTIONAL FACTORS			ENVIRONMENTAL FACTORS		
1. ☐ HEAVY LIFTING	16. ☐ REPEATED BENDING	31. ☐ OPERATION OF CRANE, TRUCK, TUG, TRACTOR, MOTOR VEHICLE	34. ☐ SPEED IN WORKING		
2. ☐ LIFTING 50-75 LB.	17. ☐ DEXTROUS USE OF FINGERS	32. ☐ OPERATION OF FEEDING MACHINERY	35. ☐		
3. ☐ LIFTING 25-50 LB.	18. ☐ USE OF LADDERS	33. ☐ USE OF FIREARMS	36. ☐		
4. ☐ PROLONGED WALKING	19. ☐ USE OF STEPS				
5. ☐ MODERATE WALKING	20. ☐ OVERHEAD WORK	37. ☐ OUTSIDE	48. ☐ SLIPPERY WALKING SURFACES		
6. ☐ PROLONGED STANDING	21. ☐ GOOD FAR VISION, UNCORRECTED	38. ☐ INSIDE	49. ☐ HAZARDOUS MACHINERY		
7. ☐ MODERATE STANDING	22. ☐ GOOD FAR VISION, CORRECTED OR UNCORRECTED	39. ☐ EXCESSIVE HEAT	50. ☐ MOVING OBJECTS OR VEHICLES		
8. ☐ EXTENSIVE CRAWLING	23. ☐ GOOD NEAR VISION, UNCORRECTED	40. ☐ EXCESSIVE COLD	51. ☐ WORKING ABOVE GROUND (LADDERS, SCAFFOLDS)		
9. ☐ MODERATE CRAWLING	24. ☐ GOOD NEAR VISION, CORRECTED OR UNCORRECTED	41. ☐ EXCESSIVE HUMIDITY	52. ☐ EYE HAZARDS		
10. ☐ EXTENSIVE KNEELING	25. ☐ DEPTH PERCEPTION	42. ☐ DRY ATMOSPHERIC CONDITIONS	53. ☐ UNUSUAL FATIGUE FACTORS		
11. ☐ MODERATE KNEELING	26. ☐ ABILITY TO DISTINGUISH BASIC COLORS	43. ☐ EXCESSIVE NOISE	54. ☐ ELECTRICAL HAZARDS		
12. ☐ PULLING HAND OVER HAND	27. ☐ ABILITY TO DISTINGUISH SHADES OF COLOR	44. ☐ DUSTS	55. ☐ EXPLOSIVES		
13. ☐ STRAIGHT PULLING	28. ☐ GOOD HEARING WITHOUT HEARING AID	45. ☐ SILICA	56. ☐ RADIANT ENERGY		
14. ☐ PROLONGED PUSHING	29. ☐ GOOD HEARING WITH OR WITHOUT USE OF AID	46. ☐ FUMES OR GASES	57. ☐		
15. ☐ MODERATE PUSHING	30. ☐ CLEAR SPEECH	47. ☐ SOLVENTS OR GREASES	58. ☐		

REMARKS:		SIGNATURE OF EXAMINING PHYSICIAN <i>S. J. Blum</i> , M. D. ADDRESS OF EXAMINING PHYSICIAN
DATE <i>Jun 12 1920</i>		
FEDERAL CONNECTION OF EXAMINING PHYSICIAN		
☐ FULL TIME ☐ PART TIME ☐ FEE PAID		

INSTRUCTIONS: In order to prevent delay in consideration of your application, answer every question on this form clearly and completely. Type, write or print in INK. In applying for a specific United States Civil Service examination, read the examination announcement carefully and follow all directions. If you are applying for a WRITTEN examination, follow the

instructions on the admission card regarding disposition of this application. If you are applying for an UNWRITTEN examination, mail this application to the office named in the announcement. Be sure to mail to the same office any other forms required by the announcement. Notify the office with which you file this application of any change in your address.

1. NAME OF EXAMINATION OR KIND OF POSITION APPLIED FOR

Clerk.

2. OPTION(S) (if mentioned in examination announcement)

Econ. Statistics, Accounting, Engineering.

3. PLACE OF EMPLOYMENT APPLIED FOR (City and State)

Washington, D.C.

4. DATE OF THIS APPLICATION

10-4-48

5. MR.
MRS.
MISS

(First name)

(Middle)

(Maiden, if any)

(Last)

Julius Wilson

Holson

6. (A) STREET AND NUMBER OR R. D. NUMBER

420-16th St. SE. Apt 304

(B) CITY OR POST OFFICE (including postal zone) AND STATE

Washington, D.C.

7. LEGAL OR VOTING RESIDENCE (State)

Alabama

8. (A) OFFICE PHONE

(B) HOME PHONE

FR. 2192

9. DATE OF BIRTH (month, day, year)

May 29, 1919

10. ☒ MARRIED☐ SINGLE

11. PLACE OF BIRTH (city and State; if born outside U. S., name city and country)

Birmingham, Alabama, Jefferson

12. ☒ MALE☐ FEMALE

13. (A) HEIGHT WITHOUT SHOES:

(B) WEIGHT:

5 FEET 10 INCHES

155 POUNDS

14. (A) HAVE YOU EVER BEEN EMPLOYED BY THE FEDERAL GOVERNMENT? ☒ YES ☐ NO

(B) IF SO, GIVE LAST GRADE AND DATE OF LAST CHANGE IN GRADE

15. (A) WHAT IS THE LOWEST ENTRANCE SALARY YOU WILL ACCEPT? \$ 21.60 PER YEAR.

You will not be considered for any position with a lower entrance salary.

(B) CHECK IF YOU WILL ACCEPT SHORT-TERM APPOINTMENT IF OFFERED, FOR:

☐ 1 TO 3 MONTHS☐ 3 TO 6 MONTHS☒ 6 TO 12 MONTHS

NOTE. Acceptance or refusal of a temporary short-term appointment will not affect your opportunity to obtain a probational appointment.

(C) IF YOU ARE WILLING TO TRAVEL, SPECIFY:

☐ OCCASIONALLY☐ FREQUENTLY☐ CONSTANTLY

(D) CHECK IF YOU WILL ACCEPT APPOINTMENT, IF OFFERED:

☒ IN WASHINGTON, D. C.☐ ANYWHERE IN THE UNITED STATES☐ OUTSIDE THE UNITED STATES

(E) IF YOU WILL ACCEPT APPOINTMENT IN CERTAIN LOCATIONS ONLY, GIVE ACCEPTABLE LOCATIONS:

16. EXPERIENCE: It is important for you to furnish all information requested below in sufficient detail to enable the Civil Service Commission and the appointing officers of agencies to give you full credit in determining your qualifications. Use a separate block for each position. Start with your present position and work back, explaining clearly the principal tasks which you performed in each position, accounting for all periods of unemployment. Experience gained more than 15 years ago which is not pertinent to the work for which you are applying may be summarized in one or more of the blocks. If your duties changed materially while working for the same employer, use a separate block to describe each position. You may include any pertinent

religious, civic, welfare, or organizational activity which you have performed, either with or without compensation, showing the number of hours per week and weeks per year in which you were engaged in such activity. Military experience should be described in the spaces below in its proper sequence.

(a) If you were ever employed in any position under a name different from that shown in Item 5 of this application, give under "Description of your work" for each position, the name used.

(b) If you have never been employed or are now unemployed, indicate that fact in the space provided below for "Present Position."

①

PRESENT POSITION

DATES OF EMPLOYMENT (month, year)

FROM: Oct 4, 1948

TO PRESENT TIME

EXACT TITLE OF YOUR PRESENT POSITION

Stock clerk

CLASSIFICATION GRADE (if in Federal Service)

3

SALARY OR EARNINGS:

STARTING, \$ 2203 PER YEAR

PRESENT, \$ PER

PLACE OF EMPLOYMENT (city and State)

Washington, D.C.

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division)

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU

DESCRIPTION OF YOUR WORK

NAME AND TITLE OF IMMEDIATE SUPERVISOR

KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.)

REASON FOR DESIRING TO CHANGE EMPLOYMENT

DO NOT WRITE IN THIS BLOCK
For Use of Civil Service Commission Only☐ APPOR.

MATERIAL

ENTERED REGISTER.

☐ NON-APPOR.☐ SUBMITTED☐ RETURNED

NOTATIONS:

APP. REVIEW:

4-49-32848

APPROVED:

OPTION

GRADE

EARNED RATING

PREFER. ENCL.

ALOW. PAYING

☐ 5 POINTS (TENT.)☐ 10 POINTS☐ WIFE OR WIDOW☐ DISAL.☐ BEING INVESTIGATED

INITIALS AND DATE

Washington, D.C.

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division)
 Howard U. Blitt Store
 WAS. D.C.

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU
 None

DESCRIPTION OF YOUR WORK

NAME AND TITLE OF IMMEDIATE SUPERVISOR
 Mr. W. H. Phinas Mgr.

KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.)
 Retail Bt. Store

REASON FOR LEAVING
 Another Job.

Took monthly inventory of locks & supplies and gave this report to Howard U. Business office.
 Checked all vetonary & cash sales & filed tickets.
 Ordered & shipped locks.

③ DATES OF EMPLOYMENT (month, year)

FROM: June 1946 TO: Sept 1946

PLACE OF EMPLOYMENT (city and State)
 N.Y. City N.Y.

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division)
 Astor Ramel Mfg. Co.

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU
 None

DESCRIPTION OF YOUR WORK

EXACT TITLE OF YOUR POSITION

CLASSIFICATION GRADE (if in Federal service)

SALARY OR EARNINGS:
 STARTING \$
 FINAL \$

NAME AND TITLE OF IMMEDIATE SUPERVISOR
 Lahoran

KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.)
 Plastic Finishes

REASON FOR LEAVING
 School

Ran plastic machine which put a smooth finish of plastic products.

④ DATES OF EMPLOYMENT (month, year)

FROM: Sept 1946 TO: June 1948

PLACE OF EMPLOYMENT (city and State)
 School

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division)

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU

DESCRIPTION OF YOUR WORK

EXACT TITLE OF YOUR POSITION

CLASSIFICATION GRADE (if in Federal service)

SALARY OR EARNINGS:
 STARTING \$
 FINAL \$

NAME AND TITLE OF IMMEDIATE SUPERVISOR

KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.)

REASON FOR LEAVING

Do not repeat names of supervisors listed under Item 16 (EXPERIENCE).

FULL NAME	PRESENT BUSINESS OR HOME ADDRESS (Give complete current address, including street and number)	BUSINESS OR OCCUPATION
1. DR. Otto Nathan	N.Y.U. Grad School N.Y.C.	Professor
2. DR. E.E. Lewis	Howard U. Wash, D.C.	Professor
3. Mr. B.L. Smith	6631-Finwood, Detroit, Mich.	Lawyer

INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN		YES	NO
25. MAY INQUIRY BE MADE OF YOUR PRESENT EMPLOYER REGARDING YOUR CHARACTER, QUALIFICATIONS, ETC?		X	
26. ARE YOU A CITIZEN OF OR DO YOU OWE ALLEGIANCE TO THE UNITED STATES?		X	
27. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF THE COMMUNIST PARTY, U. S. A., OR ANY COMMUNIST ORGANIZATION?			X
28. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF A FASCIST ORGANIZATION?			X
29. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF ANY ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP, OR COMBINATION OF PERSONS WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT, OR OF AN ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP, OR COMBINATION OF PERSONS WHICH HAS ADOPTED A POLICY OF ADVOCATING OR APPROVING THE COMMISSION OF ACTS OF FORCE OR VIOLENCE TO DENY OTHER PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES OR OF SEEKING TO ALTER THE FORM OF GOVERNMENT OF THE UNITED STATES BY UNCONSTITUTIONAL MEANS?		X	
<i>If your answer to question 27, 28, or 29 above is "yes," state in Item 39 the names of all such organizations, associations, movements, groups, or combination of persons and dates of membership. Give complete details of your activities therein and make any explanation you desire regarding your membership or activities therein.</i>			
30. SINCE YOUR 16TH BIRTHDAY, HAVE YOU EVER BEEN ARRESTED, INDICTED, OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING, OR CONVICTED, FINED, OR IMPRISONED OR PLACED ON PROBATION, OR HAVE YOU EVER BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION OR ORDINANCE (EXCLUDING MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR FORFEITURE OF \$25 OR LESS WAS IMPOSED)?			X
<i>If your answer is "Yes," list all such cases under Item 39 below. Give in each case (1) the date; (2) the nature of the offense or violation; (3) the name and location of the court; (4) the penalty imposed, if any, or other disposition of the case. If appointed, your fingerprints will be taken.</i>			
31. HAVE YOU EVER BEEN DISCHARGED, OR FORCED TO RESIGN, FOR MISCONDUCT OR UNSATISFACTORY SERVICE FROM ANY POSITION?		X	
<i>If your answer is "Yes," give in Item 39 the name and address of employer, date, and reason in each case.</i>			
32. HAVE YOU EVER BEEN BARRED BY THE U. S. CIVIL SERVICE COMMISSION FROM TAKING EXAMINATIONS OR ACCEPTING CIVIL SERVICE APPOINTMENTS?		X	
<i>If your answer is "Yes," give dates of and reasons for such debarment in Item 39.</i>			
33. HAVE YOU ANY PHYSICAL HANDICAP, DISEASE, OR OTHER DISABILITY WHICH SHOULD BE CONSIDERED IN ASSIGNING YOU TO WORK?		X	
<i>If your answer is "Yes," give complete details in Item 39 so that consideration can be given to your physical fitness for the job.</i>			
34. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE?		X	
<i>If your answer is "Yes," give complete details in Item 39</i>			
35. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE, TERRITORY, COUNTY, OR MUNICIPALITY?			X
<i>If your answer is "Yes," give details in Item 39.</i>			
36. DOES THE UNITED STATES GOVERNMENT EMPLOY IN A CIVILIAN CAPACITY ANY RELATIVE OF YOURS (BY BLOOD OR MARRIAGE) WITH WHOM YOU LIVE OR HAVE LIVED WITHIN THE PAST 24 MONTHS?			X
<i>If your answer is "Yes," show in Item 39 for EACH such relative (1) full name; (2) present address; (3) relationship; (4) Department or Agency by which employed, and (5) kind of appointment.</i>			
SPECIAL INSTRUCTIONS FOR CLAIMING VETERAN PREFERENCE A. If you are claiming preference as a PEACETIME VETERAN who has been awarded a campaign badge or service ribbon, or as a DISABLED VETERAN, or as the WIFE OF A DISABLED VETERAN, or as the WIDOW OF A WAR OR CAMPAIGN VETERAN, attach Veteran Preference Claim, CSC Form 14, together with proof specified therein. B. If you are a WAR-TIME VETERAN not claiming disability preference, you should NOT submit your discharge with this application. Preference will be tentatively credited to you and if appointed, you will be required to submit to the appointing officer prior to entry on duty, official evidence of separation from active service in the armed forces of the United States in the form of a:			
37. (A) WERE YOU EVER IN THE UNITED STATES MILITARY OR NAVAL SERVICE DURING TIME OF WAR?		X	
(B) IS THE WORD "HONORABLE" OR THE WORD "SATISFACTORY" USED IN YOUR DISCHARGE OR SEPARATION PAPERS TO SHOW THE TYPE OF YOUR DISCHARGE OR SEPARATION?		X	
(C) WAS SERVICE PERFORMED ON AN ACTIVE FULL-TIME BASIS, WITH FULL MILITARY PAY AND ALLOWANCES?			
(D)	DATE OF ENTRY OR ENTRIES INTO SERVICE	DATE OF SEPARATION OR SEPARATIONS	
	Apr 7, 1942	Nov. 28, 1945	
	BRANCH OF SERVICE (Army, Navy, Marine Corps, Coast Guard, etc.)	SERIAL NO. (if none, give grade or rating at time of separation).	
		341675710	
38. (A) IF YOU SERVED IN THE UNITED STATES MILITARY OR NAVAL SERVICE DURING PEACETIME ONLY, DID YOU PARTICIPATE IN A CAMPAIGN OR EXPEDITION AND RECEIVE A CAMPAIGN BADGE OR SERVICE RIBBON?			X
(B) ARE YOU A DISABLED VETERAN?			X
<i>If so, and you have not listed your disability in answer to Item 33, explain in Item 39 below.</i>			
(C) ARE YOU A VETERAN'S WIDOW WHO HAS NOT REMARRIED?			X
(D) ARE YOU THE WIFE OF A VETERAN WHO HAS A SERVICE-CONNECTED DISABILITY WHICH DISQUALIFIES HIM FOR CIVIL SERVICE APPOINTMENT?			X
THIS SPACE FOR USE OF APPOINTING OFFICER ONLY The information contained in the answers to Question 37 above has been verified by comparison with the discharge certificate on _____, 19____ Agency: _____ Title: _____			

[illegible]

If more space is required, use paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to inside of this application.

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

False statement on this application
is punishable by Law (U. S. Code,
Title 18, Section 80).

SIGNATURE OF APPLICANT

(Sign your name in INK (one given
prefix Miss or Mrs. and if married)

e, initial or initials, and surname). If female, our own given name as "Mrs. Mary L. Doe")

AFFIDAVIT—OATH OF OFFICE

★ ★ ★

Section 9A of Public 252—76th Congress, approved August 2, 1939, otherwise known as the "Hatch Act", provides:

"(1) It shall be unlawful for any person employed in any capacity by any agency of the Federal Government, whose compensation, or any part thereof, is paid from funds authorized or appropriated by any Act of Congress, to have membership in any political party or organization which advocates the overthrow of our constitutional form of government in the United States.

"(2) Any person violating the provisions of this section shall be immediately removed from the position or office held by him, and thereafter no part of the funds appropriated by any Act of Congress for such position or office shall be used to pay the compensation of such person;"

It is provided in various appropriation acts that no part of the funds so appropriated shall be used to pay the salary or wages of any person who advocates, or who is a member of an organization that advocates, the overthrow of the Government of the United States by force or violence, and that an affidavit shall be considered prima facie evidence that the person making the affidavit does not advocate, and is not a member of an organization that advocates, the overthrow of the Government of the United States by force or violence. Such acts provide further that any person who advocates, or who is a member of an organization that advocates, the overthrow of the Government of the United States by force or violence and accepts employment, the salary or wages for which are paid from any such appropriation, shall be guilty of a felony and, upon conviction, shall be fined not more than \$1,000 or imprisoned for not more than 1 year, or both, and that the above penalty shall be in addition to, and not in substitution for, any other provisions of existing law.

I, Julius W. Halson, do solemnly swear (or affirm) that I have read and understand the foregoing; that I do not advocate the overthrow of the Government of the United States by force or violence; that I am not a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence; and that during such time as I am an employee of the Federal Government, I will not advocate nor become a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence.

I, Julius W. Halson, do further solemnly swear (or affirm) that I will support and defend the constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter.
SO HELP ME GOD.

Julius W. Halson
Signature of appointee

Subscribed and sworn before me this 4th day of Oct A.D., 1948 at Washington
DC
State

[SEAL]

Tracy Kinn
Signature of officer

My Commission Expires Jan. 15, 1953

Title

October 4, 1948
Date of entrance on duty

Serials
Division

Deck Attendant
Position to which appointed

DECLARATION OF APPOINTEE

(To be prepared in ink and in appointee's own handwriting)

1. Name in full (Mr., Mrs., Miss) Hobson Julius Wilson
2. Present address: 420-16th St. S.E. Apt 304 Washington, D.C.
Number Street City State Middle
3. Legal (voting) address: Alabama Jefferson Birmingham
State and Congressional District County City or State
4. Date of birth: May 29 1919 Where born: Birmingham, Ala., Jefferson
Month Day Year City State or country
5. Sex: Male ✓ Female _____ 6. Race: White _____ Colored ✓ Other (state which) _____
7. Marital status: Single _____ Married ✓ Divorced _____ Widowed _____ Separated _____
8. If Mrs., state other names under which previously employed _____
9. Are you a citizen of the United States? yes If foreign born, when, how, and where were you naturalized? _____
10. Give a complete record of your past service for the United States Government. (Include previous service in the Library of Congress and any employment with the government of the District of Columbia. Do not include military service.) _____

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				MONTH	DAY	YEAR	MONTH	DAY	YEAR
Booth Stone	Howard U.	Inventory Clerk	\$2020.40	Dec	1	1947	Oct	2	1948

11. Military and naval record. Check to indicate branch of service. Give dates of enlistment and discharge. None.....
 Army 4 Navy..... Marines..... Coast Guard..... War veteran..... Pensioner..... Veteran's Bureau Beneficiary.....

Enlisted <u>Sept 7, 1942</u> Date	Discharged <u>Nov. 28, 1945</u> Date	Enlisted <u>Apr. 7, 1942</u> Date	Discharged <u>Nov. 28, 1945</u> Date
Rank <u>S/Sgt.</u>	Rank <u>S/Sgt.</u>	Rank <u>S/Sgt.</u>	Rank <u>S/Sgt.</u>
Organization <u>92nd Div.</u>	Organization <u>92nd Div.</u>	Organization <u>92nd Div.</u>	Organization <u>92nd Div.</u>

I DO HEREBY CERTIFY that: (1) the foregoing answers are correct to the best of my knowledge and belief; (2) the answers contained in my Application for Appointment to the Library of Congress, dated Oct. 4, 1948, filed with the Library of Congress and which I have reviewed, are likewise correct as of this date, with the following exceptions: (if no exceptions, write "none").

Date 10-4-48

Julius W. Halson
Name as usually written and which will be used as official signature

THE LIBRARY OF CONGRESS

AFFIDAVIT

I, Julius W. Holman, do swear
(or affirm) that I have not engaged and will not engage in a strike
against the Government of the United States; that I am not now and
will not become a member of an organization of Government employees
that asserts the right to strike against the Government of the
United States, and that I do not advocate and am not a member and
will not become a member of an organization that advocates the over-
throw of the Government of the United States by force or violence.

Julius W. Holman
Signed

Subscribed and sworn before me this 4th day of Oct A. D.,
1947

Frank R. ...
Notary Public

My Commission Expires Jan. 15, 1953.

April 6, 1959

RECORDS: Request or Referral

Department of Health, Education
and Welfare
Division of Personnel
109 Market Place
Baltimore 2, Maryland

Subject:

Julius Wilson Hobson (DOB 5-29-19)

Claims service in _____

From _____ To _____. Subject was given a
_____ appointment and entered on duty _____.

1. ☐ Request for Official Personnel Folder.
2. ☐ Request for Annual and Sick Leave record.
3. ☒ Personnel Folder ~~and leave record~~ is enclosed. (The Library of Congress is in the Legislative Branch of the Government and does not use many of the forms prescribed for use by the Civil Service Commission.)
4. ☒ Record of service in the Library of Congress is shown on reverse side of this form.
5. ☐ Consolidate attached papers with Official Personnel Folder previously forwarded to your agency.
6. ☐ Official Personnel Folder transferred to _____
7. ☐ There is no record of the subject having ever been employed with the Library of Congress.
8. ☐ The last known address as of _____ was _____
9. ☐ Request for service history statement, including dates of employment and all salary and grade changes.
10. ☒ Remarks: **Leave record will be forwarded.**

Leon W. Seidner
Personnel Operations Officer

EMPLOYMENT RECORD

Effective
date

Action

Position

Grade &
Salary

10/4/48	Prob. Appt. (see remarks)	Deck Attendant	SP 3	\$2284
11/17/48	Prob. Prom.	Bindery Preparation	SP 5	\$2724
10/31/49	Class. Act 1949	" "	GS 4	\$2875
11/17/49	Prob. Prom. made Perm.	" "	" "	
11/28/49	Per. Step Inc.	" "	"	\$2955
2/8/50	Prob. Prom. & Trans.	Social Science Analyst	GS 5	\$3100
10/30/50	Promotion	" " "	GS 7	\$3825
2/8/51	Trans. & Prom. made Perm.	" " "	" "	
7/9/51	Pay Act 1951	" " "	"	\$4205
10/29/51	Per. Step Inc.	" " "	"	\$4330
10/27/52	" " "	" " "	"	\$4455
10/26/53	" " "	" " "	"	\$4580
10/25/54	" " "	" " "	"	\$4705
3/14/55	Pay Act	" " "	"	\$5065
8/11/55	Chg. in Desig.	General - Economic Analyst	"	"
10/24/55	Per. Step Inc.	" " "	"	\$5200
10/22/56	" " "	" " "	"	\$5335
1/13/58	Pay Act	" " "	"	\$5880
3/5/59	Conv. to Indef., Trans., & Prom.	Scientific & Tech.	GS 9	\$6135
3/20/59	Res.	" " "	"	"

Loyalty Data:

Remarks: Appointments to the Library of Congress do not come under the competitive U. S. Civil Service and employees do not acquire Civil Service status.

NOTIFICATION OF PERSONNEL ACTION

1. NAME (LAST [CAPS]—First—Middle—Mr.—Miss—Mrs.)		2. DATE OF BIRTH	3. IDENTIFICATION (Optional)
HOBSON, Julius Wilson (Mr.)		5-29-19	1-Travel
4. THIS IS AN OFFICIAL NOTICE OF THE PERSONNEL ACTION DESCRIBED BELOW, WHICH AFFECTS YOUR EMPLOYMENT. GENERAL INFORMATION CONCERNING YOUR EMPLOYMENT APPEARS ON THE REVERSE SIDE OF THIS FORM.			
5. NATURE OF ACTION (Standard Terminology Must be Used)		6. EFFECTIVE DATE OF ACTION	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Career-Conditional Appointment		Ent. on Duty 3-23-59	SSA Bd. USCS Exam. Cert. #5977 dated 3-4-59
FROM— Please Forward Official Personnel Folder and Leave Record to: Appointment and Records Section Social Security Administration Candler Building Baltimore 8, Maryland		8. POSITION TITLE AND NUMBER	TO— Social Insurance Research Analyst, #0463
		9. SERIES, GRADE, SALARY	GS-101-9, \$6135 pa (D)
		10. NAME AND LOCATION OF OFFICE BY WHICH EMPLOYED	Division of Program Analysis Economic Studies Branch Analytical Studies Section Baltimore, Maryland (31)
		11. DUTY STATION	
☐ Yes		12. APPORTIONED POSITION	☐ Yes ☐ Apportionment Waived STATE: ☐ Proved
13. VETERAN PREFERENCE		14. TENURE GROUP	
No. 5-pt. 10-pt. Disab. 10-pt. Other		II	
☒		☒	
15. POSITION OCCUPIED IS IN THE:		Competitive Service ☒ Excepted Service ☐	
16. APPROPRIATION		17. PAYROLL DEDUCTIONS	
From: To: S&E		CSR FICA FEGLI ☒	
18. DATE OF APPOINTMENT AFFIDAVITS (accessions only)		3-23-59	
19. REMARKS:			
☐ a. Subject to completion of 1 year probationary (or trial) period commencing			
☒ b. Service counting toward career (or permanent) tenure from: 3-23-59			
Separations: Show reasons below, as required. Check, if applicable: ☐ c. During probation ☐ d. From appointment of 6 months or less			
This transfer is made for the good of the service and not primarily for the convenience or benefit of the employee, or at his request. Payment of travel and transportation expenses is authorized.			
Leave category 6.			
Not subject to probationary period.			
Position previously held at GS-9, \$6135 pa on 3-8-59 in Library of Congress.			
SF-85 or SF-86 not submitted. No break in service. Loyalty processed under E. O. 9835, P-1, Section 3, 3-18-49.			
Initial Rating - Satisfactory			
20. EMPLOYING DEPARTMENT OR AGENCY DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE Social Security Administration Bureau of Old-Age & Survivors Insurance		22. SIGNATURE (or Other Authentication) AND TITLE Elizabeth Mulholland Personnel Officer	
21. OFFICE MAINTAINING OFFICIAL PERSONNEL FOLDER (if different than item 10, above)		23. DATE: 3-16-59	

THE LIBRARY OF CONGRESS
NOTIFICATION OF PERSONNEL ACTION

DATE 3/20/59 NO. 16

NAME JULIUS W. HOBSON

THE FOLLOWING ACTION HAS BEEN APPROVED:

NATURE OF ACTION:	Res.*	EFFECTIVE AS OF: <u>March 20, 1959</u>
FROM Libn(Scientific & Technical)	TO	
Ref. Libn.(Scientific & Tech)	POSITION TITLE	
<u>GS-1410-9-4704 \$6135-b</u>	GRADE & SALARY	
<u>WF 03x\$900.9-14 1A</u>	APPROPRIATION	
	BUDGET NUMBER	
<u>Reference</u>	DEPARTMENT	
<u>Scient & Tech,</u>	DIVISION	
<u>Reports Reference Center</u>	SECTION	

VACANCY RESULTING FROM:

VICE

I. A.

D. C. TAX

DATE OF BIRTH

CITIZEN

DATE OF OATH

PERFORMANCE RATING

RETIREMENT

INSURANCE

LEAVE:

TERMINAL LEAVE

TRANSFER LEAVE TO:

PER. COV. BY LEAVE ENDS:

H.E.W.

REMARKS:

Mr. Julius W. Hobson,
2811 Myrtle Ave., NE.,
Washington, D.C.

*Grade Promotion.

Social Security Agency-HEW.

U. S. GOVERNMENT PRINTING OFFICE: 1956 - 410081

DIRECTOR OF PERSONNEL

THE LIBRARY OF CONGRESS
NOTIFICATION OF PERSONNEL ACTION

DATE 3/3/59 NO. 15

NAME JULIUS W. HOBSON

THE FOLLOWING ACTION HAS BEEN APPROVED:

NATURE OF ACTION: Conv. to Indef., Trans., & Prom. EFFECTIVE AS OF: Mar. 5, 1959

FROM	TO
Economist (Gen) (Economic Analyst)	Libn. (Scientific & Technical)
GS-110-7-3157 \$5880-g	POSITION TITLE Ref. Libn. (Scientific & Tech)
LRS	GRADE & SALARY GS-1410-9-4704 \$6135-b
6023	APPROPRIATION WF 03X3900.9-14 1A
Legis. Ref. Serv.	BUDGET NUMBER
Economics	DEPARTMENT Reference
	DIVISION Science & Tech.
	SECTION Reports Reference Center

VACANCY RESULTING FROM:		VICE X	Reassign. P. Mulloney 10/8/58		I. A.	D. C. TAX
DATE OF BIRTH	CITIZEN	DATE OF OATH	PERFORMANCE RATING Sat.	RETIREMENT Yes	INSURANCE Yes	
LEAVE:	TERMINAL LEAVE		TRANSFER LEAVE TO:		PER. COV. BY LEAVE ENDS:	

REMARKS: Mr. Hobson loses his Perm. status.

To: Members of the Staff
From: L. Quincy Mumford, Librarian of Congress
Subject: Schedule of Annual Salary Rates by Grade

Section 1. Purpose

This Order amends the Library's schedule of annual salary rates covering per annum employees under the General Schedule in accordance with the provisions of the Federal Employees Salary Increase Act of 1958, Public Law 85-462 (June 20, 1958).

Section 2. Schedule of Annual Salary Rates by Grade

In the table below, the top line of figures in each grade shows the old annual salary rates. The lower line of figures in each grade shows the new annual salary rates established by Public Law 85-462. The new rates are effective in the Library as of January 13, 1958.

Schedule of Annual Salary Rates by Grade

General Schedule

Grade GS	Step Inc.	Longevity									
		a	b	c	d	e	f	g	x	y	z
1	\$ 95	2690	2775	2860	2945	3030	3115	3200	3285	3370	3455
		2960	3055	3150	3245	3340	3435	3530	3625	3720	3815
2	95	2960	3045	3130	3215	3300	3385	3470	3555	3640	3725
		3255	3350	3445	3540	3635	3730	3825	3920	4015	4110
3	95	3175	3260	3345	3430	3515	3600	3685	3770	3855	3940
		3495	3590	3685	3780	3875	3970	4065	4160	4255	4350
4	95	3415	3500	3585	3670	3755	3840	3925	4010	4095	4180
		3755	3850	3945	4040	4135	4230	4325	4420	4515	4610
5	150	3670	3805	3940	4075	4210	4345	4480	4615	4750	4885
		4040	4190	4340	4490	4640	4790	4940	5090	5240	5390
6	150	4080	4215	4350	4485	4620	4755	4890	5025	5160	5295
		4490	4640	4790	4940	5090	5240	5390	5540	5690	5840

Grade GS	Step Inc.	Longevity									
		a	b	c	d	e	f	g	x	y	z
7	\$150	4525	4660	4795	4930	5065	5200	5335	5470	5605	5740
		4980	5130	5280	5430	5580	5730	5880	6030	6180	6330
8	150	4970	5105	5240	5375	5510	5645	5780	5915	6050	6185
		5470	5620	5770	5920	6070	6220	6370	6520	6670	6820
9	150	5440	5575	5710	5845	5980	6115	6250	6385	6520	6655
		5985	6135	6285	6435	6585	6735	6885	7035	7185	7335
10	150	5915	6050	6185	6320	6455	6590	6725	6860	6995	7130
		6505	6655	6805	6955	7105	7255	7405	7555	7705	7855
11	240	6390	6605	6820	7035	7250	7465		7680	7895	8110
		7030	7270	7510	7750	7990	8230		8470	8710	8950
12	240	7570	7785	8000	8215	8430	8645		8860	9075	9290
		8330	8570	8810	9050	9290	9530		9770	10010	10250
13	240	8990	9205	9420	9635	9850	10065		10280	10495	10710
		9890	10130	10370	10610	10850	11090		11330	11570	11810
14	240	10320	10535	10750	10965	11180	11395		11610	11825	12040
		11355	11595	11835	12075	12315	12555		12795	13035	13275
15	300	11610	11880	12150	12420	12690			12905	13120	13335
		12770	13070	13370	13670	13970			*14210	*14450	*14690
16	240	12900	13115	13330	13545	13760					
		14190	14430	14670	14910	15150					
17	240	13975	14190	14405	14620	14835					
		15375	15615	15855	16095	16335					
18		16000									
		17500									

*GS-15 Longevity step increase \$240

Section 3. Effect on Previous Issuances

a. This Order amends Table 1 of General Order No. 1590 (July 1, 1955) and General Order No. 1621 (August 9, 1956).

b. The provisions of this Order should be indicated under Section 8 of Part VII of the Codification of General Orders.

THE LIBRARY OF CONGRESS
NOTIFICATION OF PERSONNEL ACTION

EMPLOYEE FILE

DATE 10/25/56 NO. 14

NAME JULIUS W. HOBSON

THE FOLLOWING ACTION HAS BEEN TAKEN AFFECTING YOUR STATUS:

NATURE OF ACTION:

Per. Step Inc.

EFFECTIVE AS OF: October 22, 1956
TO

FROM

~~Economist (Gen.) (Economic Analyst)~~

POSITION TITLE

~~CS-110-7-3157 \$5200-f~~

GRADE & SALARY

\$5335-g

~~LRS~~

APPROPRIATION

~~6023~~

BUDGET NUMBER

~~Legis. Ref. Serv.~~

DEPARTMENT

~~Economics~~

DIVISION

SECTION

VACANCY RESULTING FROM:

VICE

I. A.

DATE OF BIRTH

CITIZEN

DATE OF OATH

PERFORMANCE RATING

RETIREMENT

INSURANCE

Sat. 11/10/55

TRANSFER LEAVE TO:

PER. COV. BY LEAVE ENDS:

LEAVE:

TERMINAL LEAVE

REMARKS:

Last Inc. PSI 10/24/55 GS-7 \$5065-e to \$5200-f

THE LIBRARY OF CONGRESS
NOTIFICATION OF PERSONNEL ACTION

DATE 10/26/55 NO. 13

NAME JULIUS W. HOBSON

THE FOLLOWING ACTION HAS BEEN TAKEN AFFECTING YOUR STATUS:

NATURE OF ACTION:	<u>Per. Step Inc.</u>	EFFECTIVE AS OF: <u>October 24, 1955</u>
FROM		TO
<u>Economist (Gen.) (Economic Anal.)</u>	POSITION TITLE	
<u>GS-110-7-3157 \$5065-e</u>	GRADE & SALARY	<u>\$5200-f</u>
<u>LRS</u>	APPROPRIATION	
<u>6023</u>	BUDGET NUMBER	
<u>Legis. Ref. Serv.</u>	DEPARTMENT	
<u>Economics</u>	DIVISION	
	SECTION	

VACANCY RESULTING FROM:		VICE			I. A.	
DATE OF BIRTH	CITIZEN	DATE OF OATH	PERFORMANCE RATING	RETIREMENT	INSURANCE	
			<u>Sat. 11/18/54</u>			
LEAVE:	TERMINAL LEAVE		TRANSFER LEAVE TO:		PER. COV. BY LEAVE ENDS:	

RKS:

Last Inc. PSI 10/25/54 GS-7 \$4580-d to \$4705-e

THE LIBRARY OF CONGRESS
NOTIFICATION OF PERSONNEL ACTION

DATE 2/15/55 NO. 12

NAME JULIUS W. HOBSON

THE FOLLOWING ACTION HAS BEEN TAKEN AFFECTING YOUR STATUS:

August 11, 1955
EFFECTIVE AS OF:

NATURE OF ACTION:

Chg. in Desig.

FROM

TO

Libn. (Social Sci. Analyst)

POSITION TITLE Economist (General) (Economic Analyst)

GS-1410-7-3157 \$5065-a

GRADE & SALARY GS-110-7-3157

LRS

APPROPRIATION 5

6023

BUDGET NUMBER #

Legis. Ref. Serv.

DEPARTMENT m

Economics

DIVISION E

SECTION

VACANCY RESULTING FROM:

VICE

I. A.

DATE OF BIRTH

CITIZEN

DATE OF OATH

PERFORMANCE RATING

RETIREMENT

LEAVE:

TERMINAL LEAVE

TRANSFER LEAVE TO:

PER. COV. BY LEAVE ENDS:

REMARKS:

To: The Members of the Staff

From: Verner W. Clapp, Acting Librarian of Congress

Subject: Table of Pay Schedules

Section 1. Purpose

This Order amends the Library's salary scale, in accordance with the provisions of the Federal Employees Salary Increase Act of 1955, Public Law 94, 84th Congress (June 28, 1955).

Section 2. Pay Schedules Established by Public Law 94, 84th Congress

In the tables below, the top line of figures in each grade shows the old annual salary rates. The lower line of figures in each grade shows the new annual salary rates established by Public Law 94. The new rates are effective in the Library as of March 14, 1955.

Table I - General Schedule
(Rates within Grade)

Grade	Step	Longevity									
GS	Inc.	a	b	c	d	e	f	g	x	y	z
1	\$ 85	2500	2580	2660	2740	2820	2900	2980	3060	3140	3220
		2690	2775	2860	2945	3030	3115	3200	3285	3370	3455
2	85	2750	2830	2910	2990	3070	3150	3230	3310	3390	3470
		2960	3045	3130	3215	3300	3385	3470	3555	3640	3725
3	85	2950	3030	3110	3190	3270	3350	3430	3510	3590	3670
		3175	3260	3345	3430	3515	3600	3685	3770	3855	3940
4	85	3175	3255	3335	3415	3495	3575	3655	3735	3815	3895
		3415	3500	3585	3670	3755	3840	3925	4010	4095	4180
5	135	3410	3535	3660	3785	3910	4035	4160	4285	4410	4535
		3670	3805	3940	4075	4210	4345	4480	4615	4750	4885
6	135	3795	3920	4045	4170	4295	4420	4545	4670	4795	4920
		4080	4215	4350	4485	4620	4755	4890	5025	5160	5295
7	135	4205	4330	4455	4580	4705	4830	4955	5080	5205	5330
		4525	4660	4795	4930	5065	5200	5335	5470	5605	5740
8	135	4620	4745	4870	4995	5120	5245	5370	5495	5620	5745
		4970	5105	5240	5375	5510	5645	5780	5915	6050	6185
9	135	5060	5185	5310	5435	5560	5685	5810	5935	6060	6185
		5440	5575	5710	5845	5980	6115	6250	6385	6520	6655
10	135	5500	5625	5750	5875	6000	6125	6250	6375	6500	6625
		5915	6050	6185	6320	6455	6590	6725	6860	6995	7130
11	215	5940	6140	6340	6540	6740	6940		7140	7340	7540
		6390	6605	6820	7035	7250	7465		7680	7895	8110

Table I continued

- 2 -

Grade Step									Longevity		
GS	Inc.	a	b	c	d	e	f	g	x	y	z
		7040	7240	7440	7640	7840	8040		8240	8440	8640
12	\$215	7570	7785	8000	8215	8430	8645		8860	9075	9290
		8360	8560	8760	8960	9160	9360		9560	9760	9960
13	215	8990	9205	9420	9635	9850	10065		10280	10495	10710
		9600	9800	10000	10200	10400	10600		10800	11000	11200
14	215	10320	10535	10750	10965	11180	11395		11610	11825	12040
		10800	11050	11300	11550	11800			12000	12200	12400
15	270	11610	11880	12150	12420	12690			12905*	13120*	13335*
		12000	12200	12400	12600	12800					
16	215	12900	13115	13330	13545	13760					
		13000	13200	13400	13600	13800					
17	215	13975	14190	14405	14620	14620					
		14800									
18		14800									

*GS-15 longevity step increase \$215

Table II - Crafts, Protective and Custodial Schedule
(Rates within Grade)

Grade Step									Longevity		
CPC	Inc.	a	b	c	d	e	f	g	x	y	z
		1810	1870	1930	1990	2050	2110	2170	2230	2290	2350
1	\$ 65	1945	2010	2075	2140	2205	2270	2335	2400	2465	2530
		2420	2490	2560	2630	2700	2770	2840	2910	2980	3050
2	75	2600	2675	2750	2825	2900	2975	3050	3125	3200	3275
		2552	2632	2712	2792	2872	2952	3032	3112	3192	3272
3	85	2745	2830	2915	3000	3085	3170	3255	3340	3425	3510
		2750	2830	2910	2990	3070	3150	3230	3310	3390	3470
4	85	2955	3040	3125	3210	3295	3380	3465	3550	3635	3720
		2974	3054	3134	3214	3294	3374	3454	3534	3614	3694
5	85	3200	3285	3370	3455	3540	3625	3710	3795	3880	3965
		3200	3280	3360	3440	3520	3600	3680	3760	3840	3920
6	85	3440	3525	3610	3695	3780	3865	3950	4035	4120	4205
		3435	3535	3635	3735	3835	3935	4035	4135	4235	4335
7	110	3695	3805	3915	4025	4135	4245	4355	4465	4575	4685
		3740	3865	3990	4115	4240	4365	4490	4615	4740	4865
8	135	4020	4155	4290	4425	4560	4695	4830	4965	5100	5235
		4150	4275	4400	4525	4650	4775	4900	5025	5150	5275
9	135	4460	4595	4730	4865	5000	5135	5270	5405	5540	5675
		4565	4690	4815	4940	5065	5190	5315	5445	5565	5690
10	135	4905	5040	5175	5310	5445	5580	5715	5850	5985	6120

Charwomen working part time shall be paid at the rate of \$2900 per annum, and head charwomen working part time at the rate of \$3050 per annum.

Section 3. Effect on Previous Issuances

a. This Order amends tables 1 and 2 attached to General Order 1540 (November 19, 1953).

b. General Order 1456 (December 18, 1950) is amended by adding the number of this Order to the entries appearing under Part II - Personnel Administration - Salary Administration (pages 6-7).

